

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE OCT 10 9 02 AM 1955

Know All Men by These Presents:

OLLIE FARNSWORTH R.M.C.

That I, Hubert C. Moon in consideration of the sum of Five (\$5.00) Dollars, Love and Affection, in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bernice B. Moon, her heirs and assigns forever:

All that piece, parcel or lot of land in Chicks Springs Township, Greenville County, State of South Carolina, lying on the South Side of the New U. S. Super Highway No. 29 and East from the intersection of said highway and North Main Street of Greer, and also lying on the North side of a street that leads eastwardly from North Main Street, being shown and designated as lot No. 2 on a plat of property made for the James C. Moon Estate by H. S. Brockman, Surveyor, dated June 12, 1947, recorded in the R. M. C. Office for Greenville County in Plat Book P, at page 135, and having the following courses and distances: BEGINNING on an iron pin on the right-of-way of said U. S. Highway No. 29, joint corner of lots Nos. 1 and 2 on said plat, and runs thence S. 4.50 W. 44.9 feet along the common line of said lots to an iron pin on the North edge of street; thence along the northern edge of street S. 82.52 E. 205.0 feet to a stake, joint corner of Lots Nos. 2 and 3; thence with the common line of lots Nos. 2 and 3 N. 4.50 E. 52 feet to an iron pin on the right-of-way of said highway; thence along and with the right-of-way of said U. S. Highway N. 5.00 W. 205.6 feet to the beginning corner.

The grantee has heretofore purchased a one-fifth interest in the above described lands from Argel S. Moon. See deed on record in Deed Book 321, at page 417. The grantee was devised a one-fifth interest under the will of James C. Moon.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Five

Signed, Sealed and Delivered in the Presence of Hubert C. Moon (Seal) Shulce A. Mason (Seal) Billy T. Hatcher (Seal)

State of South Carolina } Personally appeared before me Shirlee A. Mason COUNTY OF GREENVILLE }

and made oath that she saw the within named grantor(s) H. C. Moon sign, seal and as his act and deed deliver the within written deed, and that she, with Billy T. Hatcher witnessed the execution thereof.

Sworn to before me this 29th day of September, A. D., 1955. Billy T. Hatcher (Seal) Notary Public for South Carolina Shirlee A. Mason

State of South Carolina } RENUNCIATION OF DOWER COUNTY OF GREENVILLE } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. WIFE IS GRANTED did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of September, A. D., 1955. Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 9:02 A.M. Recorded this 10th day of October 1955, at / M., No. 26298

G16-5-1