

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

2-10100

KNOW ALL MEN BY THESE PRESENTS, That

Commodity Warehouse Corp.

a corporation,

in consideration of the sum of \$ 1.00 to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Bounded on all sides by the property of P & E Ry.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said Commodity Warehouse Corp. has caused this instrument to be executed by its proper officials this 1ST day of SEPT. 19

ATTEST: Edgar M. Norris Secretary

Commodity Warehouse Corp. (SEAL) By D. L. Parsons President

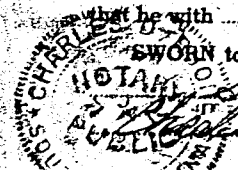
Signed, Sealed and Delivered in the presence of:

Ansel E. Blair D. L. Parsons

STATE OF SOUTH CAROLINA

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PERSONALLY appeared before me Ansel E. Blair and made oath that he saw I. L. Dunkle President, and Edgar M. Norris Secretary, respectively of the Commodity Warehouse Corp. Company sign, seal and as the act and deed of said corporation deliver the within written instrument and that he with N. L. Parsons witnessed the execution thereof.



SWORN to before me this the 1st day of September A. D. 1955 Recorded October 14, 1955 at 11:00 A.M. # 26732, Notary Public.