

BOOK 536 504

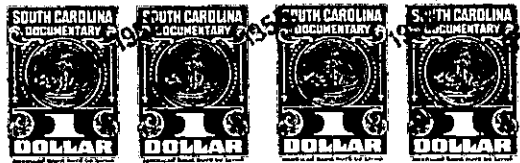
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE--Offices of W. W. WILKINS, Attorney at Law, Gr.

OCT 14 4 09 PM 1955

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARNSWORTH R. M. C.



Know All Men by These Presents:

That I, Benjamin Arnold Leppard in the State aforesaid, in consideration of the sum of Six Thousand, Eight Hundred Eighty-one & 32/100 DOLLARS, and assumption of mortgage in the amount of \$6,618.68 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe L. Carter and Estelle T. Carter;

All that lot of land in the city of Greenville, county of Greenville; state of South Carolina, being the greater portion of Lot No. 15 on the plat of property of Ladson A. Mills, prepared by R. E. Dalton in March 1925, recorded in plat book J at page 29, and being more particularly described according to a more recent survey of a re-subdivision of the property of Charles T. Merritt and L.A. Morris, prepared by Pickell and Pickell, February 4, 1948 as follows:

Beginning at an iron pin on the west side of Byrd Boulevard, formerly Ridge Drive, said pin being 217.3 feet in a southerly direction from the southwest intersection of Byrd Boulevard and Club Drive, formerly Park Drive, and which pin is the joint front corner of Lots Nos. 2 and 3, and running thence with the joint line of said lots, S. 65-10 W. 148.1 feet to an iron pin in line of lot No. 4; thence with the line of Lot No. 4, S. 25-28 E. 70 feet to an iron pin; thence N. 65-10 E. 145.6 feet to an iron pin in the west side of Byrd Boulevard; thence with said Boulevard N. 23-26 W. 70 feet to the point of beginning.

This lot is shown on county auditor's block book on sheet 208 block 1 lot 15.

This is the same lot conveyed to the grantor by J. W. Pitts by deed dated September 4, 1948 recorded in volume 358 page 211 of the R. M. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14 day of October in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of

Benjamin Arnold Leppard (Seal)

W.W. Wilkins (Seal) Genobia Cox (Seal)

State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that She saw the within named grantor(s) Benjamin Arnold Leppard sign, seal and as his act and deed deliver the within written deed, and that She, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 14 day of October, A. D. 19 55

Genobia Cox (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Grace W. Leppard wife of the within named Benjamin Arnold Leppard did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joe L. Carter and Estelle T. Carter, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of October, A. D. 19 55

Grace W. Leppard (Seal)

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 14th day of October, 19 55, at 4:09 P.M., No. #26835

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