## CPEENVII LE CO. S. C.

## OCT 14 4 PM 1955

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTHER.
Know All Men by These Gresents:

That I, M. C. Clark in consideration of the sum of Six Thousand, Seven Hundred and NO/100 (\$6,700.00)---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Annie Belle Curry and Marie Matson, their Heirs and Assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the East side of Ware Street in the City of Greenville, and being a portion of Lots Nos. 3, 4 and 5 as shown on plat of the Bankrupt property of W. H. Irvine made by R. E. Dalton, Engineer, July 1916, recorded in O.fice of R. M. C. for Greenville Coutny in Book E, page 284.

RECINNING at an iron pin on the East side of "are Street, joint corner of lots Nos. 5 and 6 and running thence with Ware Street S. 19 E. 68.3 feet to stake; thence N. 71 E. 60 feet to stake; thence N. 19 W. 35 feet to stake; thence N. 71 E. 40 feet to stake; thence N. 19 W. 33.3 feet to stake; at joint corner of Lots 5, 6, 11 and 12; thence with line of Lots Nos. 5 and 6 S. 71 W., 100 feet to the beginning corner, being a portion of the same conveyed by Israel Chapel Colored Methodist Church, by deed dated September 30, 1922, recorded in Book 89, page 126, and a portion of the same conveyed by Eva B. Irvine, et al by deed dated July 12, 1924, recorded in Book 102, at page 205.

This is the same property conveyed to me by Louise Parks and by Addie Harris, et al, by deeds recorded in the Greenville County R.M.C. Office in Vol. 490 at pages 490 and 495.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this Lith Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty-five

day of October

ar 1 C 1 1 1 Delivered in the Presence of	M.C. Ctark (Seal)
signed, Sealed and Delivered in the Presence of	(Seal)
Single 5. ) sever	(Seal)
	(Seal)
7 Liney Toxe	(Seal)
State of South Carolina,	annound before me. Napou Covo

Greenville County

and made oath that She saw the within named grantor(s) written deed, and that she, with George F. Townes

M. C. Clark sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this \_\_\_\_\_Uth October Deers Notary Public for South Carolina

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## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

George F. Townes I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Emma Clark M. C. Clark wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linguish unto Annie Belle Curry and Marie Watson, their and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this lith	
day of October , A. D. 19 55	ļ
day of October , A. D. 19_55 (Seal)  Notary Public for South Carolina	
Notary Public for South Carolina	J
Cancelled documentary stamps attached: S. C. \$; U.	S. \$

Emma	LyC	la	K.

Cancelled documentary stamps attached: S. C.					
Recorded this 14th day of	October	19 55 at	4:41	P.M. M.	. No. #26827