

GREENVILLE COUNTY

GREENVILLE CO.



Know All Men by These Presents:

That I, J. Mack Woods in the State aforesaid, in consideration of the sum of Ten Thousand Eight Hundred Ninety-one and 14/100ths DOLLARS, and assumption of the mortgage hereinafter set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. G. Proffitt, his heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, designated as Lot No. 77 on Plat No. 2 of Sunset Hills, recorded in the R. M. C. Office for Greenville County in Plat Book P at page 19, and having according thereto the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southwest corner of the intersection of Sunset Drive and Waccamaw Avenue, and running thence with Sunset Drive N. 41-10 W. 75 feet to an iron pin; thence along the line of Lot No. 78 S. 48-50 W. 175 feet to an iron pin in a five foot strip reserved for utilities; thence along said strip S. 41-10 E. 75 feet to an iron pin; thence along the Western side of Waccamaw Avenue N. 48-50 E. 175 feet to the point of beginning.

This being the same property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 291 at page 148.

As part of the consideration hereto the grantee assumes and agrees to pay that certain mortgage executed by the grantor in favor of The Fidelity Federal Savings & Loan Association, upon which there is a present balance due of \$4,058.86, said mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Book 538 at page 396.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

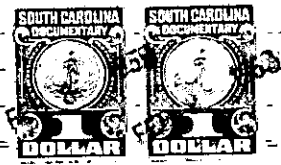
Witness the grantor's(s) hand and seal this 8th day of February in the year of our Lord One Thousand Nine Hundred and fifty-six

Signed, Sealed and Delivered in the Presence of

Wilma R. Moody
William I. Bouton



J. Mack Woods (Seal)



State of South Carolina, Greenville County

Personally appeared before me Wilma R. Moody

and made oath that she saw the within named grantor(s) J. Mack Woods sign, seal and as his act and deed deliver the within written deed, and that she, with William I. Bouton witnessed the execution thereof.

Sworn to before me this 8th day of February A. D. 19 56
Wilma R. Moody (Seal)
Notary Public for South Carolina

William I. Bouton

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, William I. Bouton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Muriel J. Woods wife of the within named J. Mack Woods did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. G. Proffitt, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of February A. D. 19 56
William I. Bouton (Seal)
Notary Public for South Carolina

Muriel J. Woods

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 8th day of February 19 56, at 5:13 P.M., No. #3556
221-1-123