TITLE OF REAL ESTATE—Form 1371/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

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COUNTY OF GREENVILLE Know All Men by These Presents: That I, Vivien W. Workman in consideration of the sum of in the State aforesaid, FIVE HUNDRED and No/100 - - - - -_ _ DOLLARS to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ACQUILLUS JACKSON, TRUSTEE FOR DAVID JACKSON, his Successors and Assigns forever, All that piece, parcel or lot of land in Gantt Township, County of Greenville, State of South Carolina, being known and designated as lot No. 10, on a plat of the property of Zet Smith, said Subdivision being known as "Smith Heights"; said plat being made by C. O. Riddle, Surveyor, April 1953, and recorded in the RMC Office for Greenville County in Plat Book "BB", page 147, and having, according to said plat, the following metes and bounds, BEGINNING at an iron pin on the Southeastern side of Zet Court, joint front corner of Lots Nos. 10 and 9, and running thence with the common line of said Lots, S. 39-49 E., 110 feet to an iron pin, joint rear corner of said Lots Nos. 10 and 9; thence running with the rear line of Lot No. 10, S. 34-27 W., 82.5 feet to an iron pin, joint rear corner of Lots Nos. 10 and 11; thence running with the common line of said Lots Nos. 10 and 11, N. 39-49 W., 132.6 feet to an iron pin on the Southeastern side of Zet Court, joint front corner of Lots Nos. 10 and 11; thence running with the Southeastern side of Zet Court and along the front line of Lot No. 10, N. 50-11 E., 79.4 feet to the beginning corner. This property is conveyed subject to the twenty-five foot building line along the front of said lot as shown on the plat referred to above. GRANTEE to pay 1956 taxes. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his SuccessoHeirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and see this and seal 26th day of March in the year of our Lord One Thousand Nine Hundred and Seventy-ninth $-\sum_{x} -14 \cdot 12 \omega_x - (Seal)$ Signed, Sealed and Delivered in the Presence of .(Seal) (Seal) (Seal) State of South Carolina Personally appeared before me Elfreda Barton COUNTY OF GREENVILLE and made oath that s he saw the within named grantor(s) Vivian W. Workman sign, seal and as her act and deed deliver the within written deed, and that s he, with Emilie McCormick witnessed the execution thereof. Sworn to before me this 26th .,,A. D., 1956 Olfreda Birch McCarmick (Seal) Notary Public for South Carolina RENUNCIATION OF DOWER GRANTOR WOMAN State of South Carolina Notary Public, do hereby certify COUNTY OF

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D., 19	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; T	J. S. \$
Cancelled documentary stamps attached: S. C. \$; T. Recorded this 29th day of March	19.56 , at / 11:25 A . M. #8077