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Greenville, S. C.

STATE OF SOUTH CAROLINA 31 11 11 M 1.55

Men by these Presents:

That I, E. J. McCarty,

in the State aforesaid,

in consideration of the sum of

Four Thousand and No/100 - - - (\$4,000.00) - - -

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. E. Meadors, his Heirs and Assigns, forever:

All my undivided one-half interest in and to the following tracts of land:

1. All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 69 of Section 1 of Lake Forest as shown on Plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book GG, at

2. All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 111 of Section 2 of Lake Forest as shown on Plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book EE, at page 71.

3.All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 6 as shown on Plat of property of Central Realty Corporation recorded in the R.M.C. Office for Greenville County in Plat Book B, at page 199.

The aforementioned parcels of land are the identical tracts of land conveyed to J. E. Meadors and E. J. McCarty by Deeds recorded in the R.M.C. Office for Greenville County in Deed Book 539, at page 447, Deed Book 539, at page 454 and Deed Book 542, at page 530; reference to all three of said Deeds is hereby craved for a more accurate description of said property.

It is understood and agreed that as a part of the consideration for this conveyance, the Grantee is to assume Mortgages recorded in the R.M.C. Office for Greenville County in Mortgage Book 660, at page 39 and Mortgage Book 665, at page 308, held by Fidelity Federal Savings & Loan association as to the first two lots above described, and a Mortgage to Canal Insurance Company recorded in the R.M.C. Office for Greenville County in Mortgage Book 355, at page 286, covering the last mentioned lot.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of

E. A. Mich Co.

(Seal)

(Seal)





STATE OF SOUTH CAROLINA Greenville County

Personally appeared before me

Obera F. Mitchell

written deed, and that she with J. L. Love

and made oath that \$ he saw the within named grantor(s) E. J. McCarty sign, seal and as nis

act and deed deliver the within

Sworn to before me this 30th , A. D., 19 ⁵⁶. (Seal) Notary Public for South Carolina

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STATE OF SOUTH CAROLINA. Greenville County

W. Harold RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, unto all whom it may concern, that Mrs. Minnie O, McCarty wife of the within named

E. J. McCarty did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. E. Meadors, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_ Recorded this 31st day of ____ March 19**5**6 , at ___ 277-2-719 123 \$ 25