STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These? Presents:

That I, VIVA MATTHEWS

"LIE Fin the State of cross

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WILLIAM B. DUCKER, his heirs and assigns, forever:

ALL that lot of land situate on the East side of Midland Street and on the South side of Karen Drive, in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 102, on plat of University Heights, made by Piedmont Engineering Service, January 1949, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "BB", at Page 21, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Midland Street, at joint front corner of Lots 101 and 102, and running thence with the line of Lot 101, S 64-54 E, 216.2 feet to an iron pin; thence N 3-04 E, 134.2 feet to an iron pin on the South side of Karen Drive; thence with the curve of Karen Drive (the chord being N 52-10 W, 147.9 feet) to an iron pin; thence with the curve of Karen Drive and Midland Street (the chord being S 88-21 W, 35.5 feet) to an iron pin on the East side of Midland Street; thence with the East side of Midland Street, S 21-49 W, 142 feet to the beginning corner.

This is the same property conveyed to the Grantor herein by deed of William T. Bates, dated May 19, 1953, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 478, at Page 477.

Grantee to pay 1956 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Assigns against the grantor(s) and the grantor's(s')	Heirs and ag	gainst every p	person whon	isoever lawfully	claiming or to	claim the
	this 3	rd ix	day of	April	· in	n the year
Signed, Sealed and Delivered in the Presence of	\	<u>7</u>	iva 97	ratthers	<u>~</u>	(Seal)
11/ay 6 II/unay						(Seal)
Park & Care	((Seal)
The contract of the contract o	((Seal)
						(Seal)
	. /					(Seal)
State of South Carolina,	Personally	appeared be	fore me	Mary E. N	lurray	
Greenville County	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
and made oath that S he saw the within named	grantor(s)	Viva Ma	tthews	•		

and made oath that S he saw the within named grantor(s)

Viva Matthews

deliver the within written deed, and that S he, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 3rd

day of April A. D. 19 56

Notary Public for South Carolina

Viva Matthews

sign, seal and as her act and deed

witnessed the execution thereof.

State	of	South	Carolina,
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RENUNCIATION OF DOWER GRANTOR - A WOMAN

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and se	eal this	,			
day of	, A. D. 19 (
Notary Public for South Carolina	(Seal)	•			
Recorded thisday	, of April /	. / ₁₉ 56	12;07 P. No.	#8644	
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