State of South Carolina

APR 7 9 14 Ali with

Greenville COUNTY

OLLIC FARRIGHT AR

2, V 0. Know All Men by These Presents:

That we, Roy E. Collins, Sr., Ansel M. Hawkins and Harper D. Hawkins and in the State aforesaid,

in consideration of the sum of Twelve Hundred (\$1200.00) Claude O. and Vera E. Burnett

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Claude O. Burnett and Vera E. Burnett and their heirs and assigns forever:

All that certain parcel or lot of land situated on the east and south side of Woodland Drive, near the City of Greer and northward therefrom, in Chick Springs Township, Greenville County, State of South Carolina being Lot No. 25 of Pinebrook, according to survey and plat by H.S. Brockman, Registered Surveyor, dated February 21, 1955, and recorded in Plat Book FF, page 290, R.M.C. Office for Greenville County, and having the following courses and distances, to wit:

Beginning at an iron pin on the south side of Woodland Drive, corner of the Wingo lot, and running thence along said Drive, S. 71.13 W. approximately 140 feet to curve; thence along said curve, the chord of which is S. 31.00 W. 32.1 feet, to a stake; thence continuing along said Drive, S. 9.12 E. 64 feet to a stake, corner of Lot No. 24; thence along the line of Lot No. 24, N. 81.45 E. 169.8 feet to stake on the Wingo line; thence along said line, N. 10.00 W. 115 feet to the beginning corner.

This property is subject to the restrictions recorded in Deed Book 522, page 281, R.M.C. Office for Greenville County, and also the restrictions imposed by Geanie Caldwell.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s')	hand s	and	scals this	30
of our Lord One Thousand Nin				

in the year (Scal)

Signed, Scaled and Delivered in the Presence of	
Main & Saudis	}
Juliano Sa (10)	
(-Cadeileij /-	
	,
<u> </u>	

State of South	Carolina	}		M
Greenville	COUNTY	}	Personally appeared before me	MA

IRION E. LANFORd

and made outh that he saw the within named grantor(s) Roy E. Collins, Sr., Ansel M. Hawkins and sign, seal and as their act and deed Harper D. Hawkins deliver the within written deed, and that he, with witnessed the execution thereof.

Sworn to before me this , A. D. 195 6.

## State of South Carolina

## RENUNCIATION OF DOWER

Greenville \_\_\_\_COUNTY I, E.C. Bailey, Jr., a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Loreen T. Collins and Marion N. Hawkins, the wives wife of the within named Roy E. Collins, Sr., and Ansel M. Hawkins, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and Claude C. Burnett and Vera E. Burnett and their estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my ha	and seal this	30th	· · · · · · · · · · · · · · · · · · ·	•	/:		7 3	•
day of March	failey	7 , A. D.	195 .6.	This	Lvz	me JC	0///	12.
	Notary Public for	South Carolina	(Seal)	Ma		1. Hawki		,
,	Troining Gironic joi	COMMITTED TO THE	. ,	•				· •
Cancelled documentary stamp	ps attached: S. C. \$		; U. S. \$ .		_	9:24 A.M.	"	*
Recorded this	7th	day of	April		. 1956 . a	t / M., No	#8964	
		n-, v-			(-	10-1-169	)	