STATE OF SOUTH CAROLINA, MILLE FARMER OAT

GREENVILLE COUNTY

Know All Men by These Presents:

That We, Cora M. Norton and Carson H. Norton, in the State aforesaid, in consideration of the sum of Five Hundred Thirty Five and 70/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THE CITY OR GREENVILLE, SOUTH CAROLINA, its successors and assigns, forever:

All that piece, parcel or tract of land with all buildings and improvements the reon, situate, lying and being in Saluda Township, Greenville County, State of South Carolina, being known and designated as Tract 4, Section E, of a resort subdivision known as Carolina Lake Colony, according to a plat thereof recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book Y, at pages 126 and 127, reference to which plat is hereby craved for a more particular description.

This is the same property conveyed to the Grantors herein by deed of Carolina Lake Colony, Inc., dated June 1, 1953, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 479, at page 445.

Also all interest which the Grantors have in and to any lands lying within the boundaries of any road or street, adjacent to, bounding or running through the above described property.

Also all interest which the Grantors have in and to any lake and strip of land adjacent thereto and any right the Grantors have to use and enjoy the same, adjoining the above described property in Carolina Lake Colony.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its / successelfeifs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand s and seal s this of our Lord One Thousand Nine Hundred and Fift | 3rd y S ix | day of | April | in the year |
|--|-------------------------------|-----------|-------------|----------------------------|
| Signed Sealed and Delivered in the Presence of | | bora m | · Morton | (Seal) (Seal) (Seal) |
| | - | | | (Seal) (Seal) (Seal) |
| State of South Carolina, Persons Greenville County | ally appeared | before me | rances B. F | Holtzelaw |
| and made oath that s he saw the within named granton deliver the within written deed, and that she, with Sworn to before me this 3rd | r(s) Cora M Vance E -) | B. Drawdy | witnessed t | he execution thereof. |
| day of April , A. D. 19 56 | > - | Trance | n 13. I | Velgelow |

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County) I, Patrick C. Fant, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Doris O. Nor ton
wife of the within named Carson H. Norton
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto The City of Greenville, S. C., its successes and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 3rd day of April , A. D. 19 56 | Doris D. Morton |
|--|------------------------|
| Notary Public for South Carolina (Seal) | • , |
| *Cancelled documentary stamps attached: S. C. \$; U. S. | . \$ |
| 7th , April | ,56 .11:54 A., , #9043 |