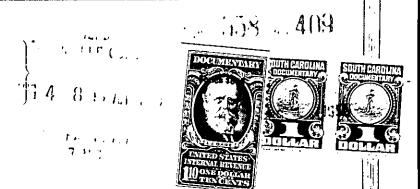
The State of South Carolina,

COUNTY OF GREENVILLE



KNOW ALL	MEN BY THESE PRESENTS	, That	MARSMEN, INC.
a corporation cha	rtered under the laws of the S		Carolina s principal place of business at
Greenville	in the State of	_	for and in consideration
of the sum of	SIX HUNDRED FIFTY and No	/100 (\$650.00) .	Dollars,
•			
to it in hand duly	paid at and before the sealing a	and delivery of the	se presents by the grantees
hereinafter named	(the receipt whereof is hereby	acknowledged), h	as granted, bargained, sold and
released, and by	these presents does grant, barg	ain, sell and releas	e unto
	and Nell Shubrick, their H		
of South Carol	ina, being known and design	ated as lot No.	82 on a Plat of Augusta
Acres, property	of Marsmen, Inc., recorde	d in the R.M.C.O	ffice for Greenville
County in Plat	Book "S", page 201, and ha	ving, according	to said Plat, the
following meter	s and bounds, to-wit:		
82, 200 joi: to :	INNING at an iron pin, join on Clearview Avenue, and r feet; thence N. 74-15 E., at rear corner of lots Nos. an iron pin on the Southern at front corner of lots Nos.	unning thence S. 100 feet to an 82 and 83; then side of Clearvi	15-45 E., iron pin, ce N. 15-45 W. ew Avenue at

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

This property is conveyed subject to Protective Covenants recorded

in the R. M. C. Office for Greenville County in Deed Book 391, page 75, and

100 feet to the point of beginning.

subject to recorded rights-of-way.