FF0 - FAO	
ar 558 4,548	·
Form No. 182-S. C10M 2-53	
STATE OF SOUTH CAROLINA	2-10100
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That	
F.E. Albright	;
f said County and State, in consideration of the sum of \$2.50 y DUKE POWER COMPANY, the receipt whereof is he aid DUKE POWER COMPANY, its successors and assign and upon that certain tract or lot of land situated in sa	, to me (us) in hand paid ereby acknowledged, do hereby grant unto as, the rights, privilege and easement to go
200411	WALKER
SUOTH COUNT	Y ROND
EBST	
WEST NANCY	WALKER
e right at all times to cut away and keep clear of said lin any way, endanger the proper maintenance and operation clocate said line over said premises to conform to any fut coverent.	ne all trees and other obstructions that may, on of the same; also including the right to
IN WITNESS WHEREOF, the said grantor (s) do es his 18th day of July 1956.  Signed, sealed and delivered in the presence of:	hereunto set h! 5 hand (s) and seal (s)  J. E. albright (SEAL)
	use 1 × 66.
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE SS.	•
Personally appeared before me CLV	DE WALKER and made
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	sign
seal, and as 4/25 act and deed deliver the within wi	
with MIXCY WIII-KER witness witness day of	
Sylorn to before me this 30 day of	Tolog Wallaseal)
1 51/5 Duly AD. 1956	(SEAL)