STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

WE, ALBERT TRAINER and ALICE O. TRAINER

in the State aforesaid,

in consideration of the sum of Two Thousand Three Hundred Nine and 33/100 (§2309.33) DOLLARS, and assumption of mortgage referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

FLAY B. SAIN and EDITH L. SAIN, their heirs and assigns, forever:

ALL that lot of land with the improvements thereon situate on the Southwest side of South Estate Drive, in Gantt Township, Greenville County, State of South Carolina, shown as Lot 19 on plat of subdivision known as Crestwood, made by J. C. Hill, Surveyor, February 28, 1949, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "S", at page 189, and having, according to said plat, the following mater and bounds. the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwest side of South Estate Drive, at joint front corner of Lots 17 and 19, and running thence along the line of Lot 17, S-25-40 W. 146.8 feet to an iron pin; thence N. 75-10 W. 75 feet to an iron pin; thence along the line of Lot 21, \hat{N} . 26-55 E. 166.1 feet to an iron pin on the Southwest side of South Estate Drive; thence along the Southwest side of South Estate Drive, S. 61-00 E. 70 feet to the beginning corner.

This is the same property conveyed to us by deed of T. Frank Huguerin, et al, dated October 11, 1951, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 443, page 327.

Grantees assume and agree to pay the balance due on that mortgage given by Carl Ellison to C. Douglas Wilson & Co., dated May 1, 1950, in the original sum of \$7,700.00, recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 459, at page 83. GRANTEES to pay 1956 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand an of our Lord One Thousand Nine Hund	d seal this red and	23rd fifty six	day of	October	in the year
Signed, Sealed and Delivered in the Professional Sten	df		Alice 6	Trainer Trainer	(Seal) (Seal) (Seal)
		TO LARS			(Seal)
State of South Carolina,	Pers	onally anneared	hefore me Ba	rbara T. Stemp	n le
Greenville County)	onany appeared	before the 24	rodra 1. ovem	<i>y</i>
and made oath that She saw the with	hin named gran	tor(s) Alber	t Trainer a	and Alice 0. T seal and as their	rainer
deliver the within written deed, and the		Patrick C.	Fant	witnessed the	execution thereof.
Sworn to before me this)	0	1 PA -	
day of October Cottols Country Notary Public for South Carolina	, A. D. 19_5.6 (Se	eal)	Martia	ra Sten	DE
State of South Carolina,)	I	RENUNCIATION	OF DOWER	
Greenville County	} I,	Patrick C.	Fant, a	Notary Public,	do hereby certify
unto all whom it may concern, that Mrs. wife of the within named Albert did this day appear before me, and up voluntarily, and without any compulsion relinquish unto Flay B. Sain a and also all her right and claim of Do	Trainer on being private , dread or fear and Edith I	ely and separate of any person or . Sain, the	persons whoms	oever, renounce, rele and Assigns, all her in	ease, and forever
GIVEN under my hand and seal the day of October Notary Public for South Carolina	, A. D. 19 <u>.56</u>		Alice !	Jaine	3.
Cancelled documentary stamps attached: S. C. S	3	_; U. S. \$			
Recorded this 24th day of	Octobe)r 	1956 at 9:	46 A.M., No. 26	767 3