Knom All Men by These Presents:

in the State aforesaid, in consideration of the sum of Fifty Five Hundred and No/100 (\$5,500.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release

Melba B. Cooper, her heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being in the Town of Piedmont, Greenville County, South Carolina, more particularly described as Lot No. 171 of Section 4 as shown on a plat entitled "Property of Piedmont Mfg. Co., Greenville County," made by Dalton & Neves in February, 1950, Sections 3 and 4 of said plat being recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book Y, pages 2-5, inclusive, and pages 6-9, inclusive, and according to said plat, having the following metes and bounds, to-wit:



BEGINNING at an iron pin on Hammett Street, joint corner of Lots Nos. 100 and 171, and running thence along the joint line N. 78-10 W. 148.1 feet to a point at the rear corner of Lot No. 106; thence with the joint line of that lot, S. 12-55 W. 93 feet to an iron pin at the joint rear corner of Lots Nos. 101 and 171; thence along the joint line of said lots, S. 78-10 E. 149.8 feet to a point 150 F. on Hammett Street; thence along the line of that street, N. 11-50 E. 93 feet to the beginning corner.

This is the same property conveyed to the grantor by J. P. Stevens & Co., Inc. (Piedmont Mfg. Co.), on October 18, 1955, by deed recorded in the R. M. C. Office for Greenville County, S. C., in Deed Vol. 538, at page 146.

This deed is made in pursuance of a resolution adopted at a regular meeting of the Board of Trustees of School District of Greenville County No. 520, held October 2, 1956.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises

belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove successors Heirs and Assigns forever. named, and her

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s'/ Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against the grantor (s) and the grantor's (s') tawfully channing or to tham the same or any part thereof. successors and assigns.

16 Cf Witness the grantor's(s') hand and seal this in the year day of October of our Lord One Thousand Nine Hundred and fifty-six. BOARD OF TRUSTEES OF SCHOOL DISTRICT

|   | OF GREENVILLE COUNTY NO. 520 (Seal)  |
|---|--|
| Signed, Scaled and Delivered in the Presence of   | By: (Seal) Chairman (Seal)   |
| 4c Ilugher  | And: Seal)   |
| Non ( Layler  | Secretary (Scal)   |
|   | )  |
| C 31 C  | y appeared before me by (" Feights   |
| and made oath that he saw the within named granto Greenville County No. 520, by its Chai J. Harley Bonds, and Secretary, J.S. Gar written deed, and that he, with | r(s)Board of Trustees of School District of act and deed deliver the within witnessed the execution thereof. |
| Sworn to before me this day of October A. D. 19 56  | - Cont. Langlor  |
| Notary Public for South Carolina  |  |
| DE  | NUNCIATION OF DOWER NO DOWER   |
| State of South Carolina, (  | THOTIGITIEST, OF BOX PARE  |
| Greenville County I,  | Notary Public, do hereby certify   |

unto all whom it may concern, that Mrs. did this day appear before me, and upon being privately and separately examined by me, did declare that she does wife of the within named

freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-Heirs and Assigns, all her interest and lease, and forever relinquish unto estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| Given under my hand and                | l seal this              | ) |  |
|--|--------------------------|---|--|
| day of                                 | , A. D. 19<br>(Seal)     |   |  |
| Notary Pu                              | ıblic for South Carolina | ) |  |
| Cancelled documentary stamps attached: | S. C. \$; U. S. \$       |   |  |

19 56, at 9:00 A. M., No. 27013 Recorded this 26th day of October

