

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

17 Danis Know All Men by These Presents:

That I, FRANK L. WOODSCN in the S in consideration of the sum of Three Thousand Three Hundred Jeven and 36/100 -in the State aforesaid, DOLLARS, and assumption of mortgage (see below) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PEARLINE .. GILSTRAP AND R. C. SUTHERLAND

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the south side of the Franklin Road, and being known and designated as all of Lot No. 19, and the western one-half of Lot No. 18, of a subdivision known as Sans Souci Development Co., as shown in plat thereof made by Dalton & Neves, Engrs., in July 1930, and recorded in the R.M.C. Office for Greenville County in Plat-book H, rage 186, and having the following metes and bounds to with following metes and bounds, to wit:

FEGINNING at an iron pin on the south side of Franklin Bond of a moist in the center of the front line of Lot No. 18, which point is 275 feet west of the intersection of an unnamed street with Franklin Bond, and running thereous a line through the center of said lot, (No. 18), ... 25-15 N. 160 foot to an iron pin in the center of the rear line of said Lot No. 18; thence N. 6 - 45 N. 20 foot to an iron pin at the rear corner of Lot No. 20; thence also the line of that lot, N. 25-25 E. 160 foot to the corner of said lot on the moth side of Franklin Bond: thence along the south side of Franklin Bond: Franklin Road; thence along the south side of Franklin Road, i. (- f to the beginning corner.

This being the same property conveyed to the grants of a dotted a rate $73,\ 13^{h}7$ and renorded in the a.M.C. Office for Greenwille County to 0 d Volume 318 at page 301.

The grantee herein assumes and agreed to pay that deriain a minute since by the granter to First Federal Javings and L or Los cinties and men aded the R.M.C. Office in Book 368 at page 12 in which there is a belonee due for 192.64 as of this date.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and heir Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-

rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. K. H in the year this and seal

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of

(Sect)

(Seal)

State of South Carolina

written deed, and that f he, with

COUNTY OF GREENVILLE

Personally appeared before me

Frank T. wo de and made oath that. If he saw the within named grantor(s)

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this

(Seal) Notary Public for South Carolina Denty Kingbul

State of South Carolina

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estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Notary Public, do hereby certify

COUNTY OF GREETVILL

unto all whom it may concern, that Mrs. Ionaine L. Wolds a wife of the within named Frank L. Woldson. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for দুৰ Heirs and Assigns, ai ever relinquish unto corline Gilstra

i. ail∹y

GIVEN under my hand and seal this 6+1 , A. D., 19 (Seal)
Notary Public for South Carolina

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Cancelled	docu	mentary	stamps	attache	d: S.	C. \$; U. S	5. \$:20	A.M.	
Recorded	this	7th		day	of		November	19.56	, at /	_M.,	No	#27930
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