

APR 22 12 09 PM 1957

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARMERWORTH R. M. C.



Know All Men by These Presents:

That I, R. D. Coker in the State aforesaid, in consideration of the sum of Four Hundred and no/100 (\$400.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. R. Richardson, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land situated in Austin Township, Greenville County, State of South Carolina just North of the Town of Simpsonville, S. C. and being lot No. 77 in a subdivision of lands known as Forest Park and shown as lot No. 77 on a plat entitled Map of Forest Park, prepared by C. O. Riddle, Surveyor, October, 1952 and recorded in the R. M. C. Office for Greenville County in Plat Book BB, Pages 70 and 71 and according to said plat having the following metes and bounds:

Beginning at an iron pin on the North side of Forest Park Drive and running thence N. 13-23 W. 111.4 ft. to an iron pin on the South bank of a branch and running along the same course 17.9 ft. to the center of said branch, then running along said branch as a line by a traverse line N. 89-46 W. 137.2 ft. to a point in the center of branch; thence S. 3-46 E. 144 ft. to an iron pin on the North side of Forest Park Drive at the joint front corners of lots Nos. 77 and 78; thence running along the right-of-way of Forest Park Drive N. 86-14 E. 70 ft. to an iron pin; thence continuing along the right-of-way of Forest Park Drive N. 80-32 E. 52 ft. to the beginning point which is at the joint front corners of lots Nos. 76 and 77.

This property is conveyed subject to the restrictions fully set forth in the deed by which the above grantor acquired this property from Jeff R. Richardson, Trustee by deed dated 14 June, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Book 501, Page 319.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15th day of March in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of

L. R. Richardson, Jr. (Signature)

(Seal) (Seal) (Seal) (Seal) (Seal)

State of South Carolina COUNTY OF GREENVILLE

Personally appeared before me Florence M. Richardson

and made oath that she saw the within named grantor(s) R. D. Coker sign, seal and as his act and deed deliver the within written deed, and that she, with JEFF R. Richardson, Jr. witnessed the execution thereof.

Sworn to before me this 15th day of March, A. D., 19 57

Notary Public for South Carolina

(Signature)

State of South Carolina COUNTY OF GREENVILLE

RENUNCIATION OF DOWER I, JEFF R Richardson, Jr Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Christine W. Coker wife of the within named R. D. Coker did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. R. Richardson, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of March, A. D., 19 57

Notary Public for South Carolina

(Signature)

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 22nd. day of April 19 57 at 12:00 M. No. #9575

301-1-1.2