R. M.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

in the State aforesaid, DOLLARS, That I, Ida Kirkland Pruitt in consideration of the sum of eight hundred dollars (\$800.00) and the assumption of the below described mortgages to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released; and by these presents do grant; bargain, sell and release unto the said grantees, James F. Bunch and Sybil G. Bunch, their heirs and assigns:

All that lot of land with the buildings and improvements thereon on the Northwest side of Vanderbilt Circle in the City of Greenville; County of Greenville; State of South Carolina, being shown as Lot No. 44 on plat of White Oak Subdivision, made by J. D. Pellett Jr., Engineer, August, 19 and recordeded in the R. M. C. Office for Greenville County in Plat Book P, at page 121; said property having the following metes and bounds according to said plat: BEGINNING at an iron pin on the Northwest side of Vanderbilt Circle and joint front corner of Lots 43 and 44, and running thence along the line of Lot 43, N. 23-57 W. 147.8 feet to an iron pin; thence S. 23-58 W. 112.7 feet to an iron pin; thence with the line of Lot No. 45, S. 19-42 B. 100.5 feet to an iron pin on the Northwest side of Vanderbilt Circle; thence along Vanderbilt Circle? Vanderbilt Circle N. 49-00 E. 95 feet to the beginning corner.

This is the same property conveyed to the grantor by Charles H. Ashmore by deed recorded in the R. M. C. Office for Greenville County in Deed Book 563, at page 281.

As part of the consideration for the within conveyance the grantee assumes the following mortgages on said property: Mortgage of Charles H. Ashmore to C. Douglas Wilson & Company recorded in the R. M. C. Office for Greenville County in Volume 509, at page 49. Mortgage of the grantor to Charles H. Ashmore recorded in the said R. M. C. Office in Volume 694 at page 227. The total balance now due on both of said mortgages is the sum of \$8264.49.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s). hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	22 nd day of April in the year
of our Lord One Thousand Nine Hundred and fifty-	seven.
	Ilaxirkland Prutt (Scal)
Signed Sealed and Delivered in the Presence of	(Seal)
X	(Seal)
	(Scal)
James D. hic Kumay (h.	(Seal)
State of South Carolina	P. 0
> Personally at	peared before me Charles E. Cason
COUNTY OF Greenville	. Ida Kirkland Pruitt
and made oath that he saw the within named grantor	sign, seal and as her art and deed deliver the within
written deed, and that he, with James D. McKin	
00.44	
Sworn to before me this 22 nd	kay A T
day of April , A. D., 19 57 fames D. hr. Kinny h. (Seal)	The same of the sa
fame 1. hr. Luny M. (Seal)	
Notary Public for South Carolina	
State of South Carolina) RENUNCIA	TION OF DOWER (GRANTOR WOMAN)
- Nighe (ii Nighti) (Alt Hillia)	

Recorded this 24th day of

Notary Public, do hereby certify

d upon being privately and separately examined by me, did declare that she does freely, mpulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and

laim of Dower of, in or to all and singular the premises within mentioned and released.

day of, A. D., 19(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U	7. S. \$
Recorded this 24th day of April	19.57_, at /M, No9843

April

275-8-13