

5M-5-56

TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH

Know All Men by These Presents:

That I, Lowell Webster Guthrie in consideration of the sum of Eight Hundred (\$800.00) and no/100----- in the State aforesaid, and assumption of mortgage indebtedness to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jerry Lee Tomlinson and Frances Tripp Tomlinson, and their heirs and assigns forever:

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 383, as shown on Plat No. 5 of Pleasant Valley, prepared by Dalton & Neves, July 1954, said plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "II", page 125, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of Prosperity Court, which iron pin is the joint front corner of Lots 382 and 383, and running thence along the joint line of said lots S. 50-09 W. 115.1 feet to an iron pin; thence N. 30-31 W. 91.1 feet to a stone on Prosperity Avenue; thence along the Southerly side of Prosperity Avenue N. 60-43 E. 115 feet to an iron pin at the intersection of Prosperity Avenue and Prosperity Court; thence along Prosperity Court S. 29-17 E. 70 feet to an iron pin, the point of beginning.

The mortgage indebtedness assumed by the purchasers is to C. Douglas Wilson & Co., recorded in Mortgage Book 682, page 265, RMC Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of April in the year Fifty-seven

Lowell W. Guthrie (Seal)

Signed, Sealed and Delivered in the Presence of

R. E. Pannell
Clarence E. Clay, Jr.

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

Personally appeared before me R. E. Pannell

COUNTY OF Greenville

and made oath that he saw the within named grantor(s) Lowell Webster Guthrie sign, seal and as his act and deed deliver the within written deed, and that he, with Clarence E. Clay, Jr. witnessed the execution thereof.

Sworn to before me this 26th day of April, A.D., 19 57
Clarence E. Clay, Jr. (Seal)
Notary Public for South Carolina

R. E. Pannell

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, Clarence E. Clay, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary Breazeale Guthrie wife of the within named Lowell Webster Guthrie did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jerry Lee & Frances Tripp Tomlinson & their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of April, A.D., 19 57
Clarence E. Clay, Jr. (Seal)
Notary Public for South Carolina

Mrs. Mary Breazeale Guthrie

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 1:19 P.M.
Recorded this 26th day of April, 19 57, at _____ M., No. 10018

222.3-4-1