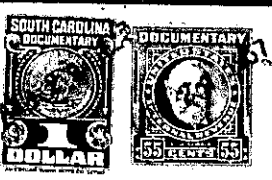


BOOK 575 PAGE 548
5M-5-56

GREENVILLE CO. S. C.
APR 29 3 PM 1957
Office Supplies Greenville, S. C.



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE F. WORTH
R.M.C.
Know All Men by These Presents:

That R. A. Smith and Dessie T. Smith in the State aforesaid, DOLLARS, in consideration of the sum of Four Hundred (\$400.00) and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Shumpert L. Beard and Mildred L. Beard

All that certain piece, parcel or lot of land in the Town of Taylors, on the north side of Old National Highway No. 29 and being known and designated as Lot No. 65 of the property of Alfred Taylor as shown on a plat thereof as recorded in the RMC Office for Greenville County in Plat Book "C", at page 74, and having the following metes and bounds, to-wit: BEGINNING at an iron pin on the North side of Old National Highway No. 29 in the Town of Taylors, at the joint corners of Lots 64 and 65, and running thence along joint line of said lots; N. 18 W. 150 feet to an iron pin at joint rear corner of said lots; thence N. 71-45 E. 50 feet to an iron pin at joint rear corner of lots 65 and 66; thence along joint line of said lots 65 and 66, S. 18 E. 150 feet to an iron pin at joint corner of said lots on North side of said National Highway No. 29; thence along the North side of said Highway S. 71-45 W. 50 feet to the beginning corner.

This is the same lot conveyed to the grantors by S. E. Charping and Christelle J. Charping by their deed dated March 17, 1952 and recorded in the Office of the RMC for Greenville County in Deed Book 453 at page 237.

As a part of the consideration hereof the grantees assume and agree to pay the balance due on a mortgage covering the described premises, now owned by the Taylors Lumber Co. and having a balance due of \$4949.57.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this 29 day of April in the year of our Lord One Thousand Nine Hundred and fifty seven

Signed, Sealed and Delivered in the Presence of
Jas. M. Richardson }
Virginia Richardson }
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina } Personally appeared before me Virginia Richardson
COUNTY OF GREENVILLE }
and made oath that he saw the within named grantor(s) R. A. Smith and Dessie T. Smith sign, seal and as their act and deed deliver the within written deed, and that s he, with Jas. M. Richardson witnessed the execution thereof.

Sworn to before me this 29 day of April A. D., 19 57
Jas. M. Richardson (Seal)
Notary Public for South Carolina
Virginia Richardson

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, Jas. M. Richardson Notary Public, do hereby certify unto all whom it may concern, that Mrs. Dessie T. Smith wife of the within named R. A. Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Shumpert L. Beard and Mildred L. Beard/Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29 day of April A. D., 19 57
Jas. M. Richardson (Seal)
Notary Public for South Carolina
Dessie T. Smith

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 3:04 P.M.
Recorded this 29th day of April 1957, at 7 M., No. 10234
T6-3-10A