STATE OF SOUTH CAROLINA,

OLLIE FARRISWORTH R. M.C. 800K 578 PAGE 191

GREENVILLE COUNTY

Know All Men by These Presents:

That I, John Clark Cothran,

in the State aforesaid,

Heirs and Assigns, all her interest and estate,

WG1,1-3-73

in consideration of the sum of Five (\$5.00) Dollars and assumption of mortgage set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Edward L. Timmerman, his heirs and assigns forever:

An undivided one-half interest in and to that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the easterly side of Bear Grass Drive, near the City of Greenville, S. C., and being shown as Lot No. 41 on the plat of Biltmore as recorded in the RMC Office for Greenville County, S. C. in Plat Book Y, page 147, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Bear Grass Drive, joint front corner of Lots Nos. 40 and 41, and running thence along the common line of said lots S 75-14 E 162.2 feet to an iron pin; thence N 24-46 E 76.15 feet to an iron pin, joint rear corner of Lots Nos. 41 and 42; thence along the common line of said lots N 75-14 W 175.4 feet to an iron pin on the easterly side of Bear Grass Drive; thence along the easterly side of said Drive S 14-46 W 75 feet to an iron pin, the point of beginning.

As a part of the consideration herein the grantee assumes and agrees to pay/the balance due on that certain mortgage given by the grantor herein to C. Douglas Wilson & Co., in the face amount of \$10,200.00, dated March 1, 1957 and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 706, page 313.

For restrictions see Deed Book 514, page 379.

relinquish unto

GIVEN under my hand and seal this______, A. D. 19_____

Cancelled documentary stamps attached: S. C. \$____; U. S. \$_

Notary Public for South Carolina

Recorded this 7th, day of June 19 57, at 11:55 M., No. 13715

or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said F and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and and forever defend all and singular the said premises unto Assigns against the grantor(s) and the grantor's(s') Heirs and a same or any part thereof.	Tereditaments and Appurtenances to the said premises belonging. Premises before mentioned unto the grantee(s) hereinabove named, it the grantee(s) Heirs, Executors and Administrators to warrant the grantee(s) hereinabove named, and the grantee's(s') Heirs and gainst every person whomsoever lawfully claiming or to claim the Sth day of June in the year seven
Signed, Sealed and Delivered in the Presence of Europe De Shelton Lilia 1. 13 : 11. 11. 1	Clark Cathran (Seal)
Greenville County) and made oath that s he saw the within named grantor(s)	appeared before me Eunice D. Shelton John Clark Cothran sign, seal and as his act and deed maefer B. Kendrick witnessed the execution thereof. English D. Blatton
	GRANTOR UNMARRIED RENUNCIATION OF DOWER Notary Public, do hereby certify d separately examined by me, did declare that she does freely, person or persons whomsoever, renounce, release, and forever