## STATE OF SOUTH CAROLINA,





GREENVILLE COUNTY	OCT 4	4	3 49 Pil	רבר	<u>ÕOULA</u>		LLAR	Mary P	· ····································
GREEN NAME COUNTY		•			Men by	These	Prese	nts:	
That I, B. H. Trammell,	0LF	lE :	้ - คะส	TH		r	- 	l - 61-16	·
in consideration of the sum of	(\$80	00.	ં. ધ.ટ. 00)			· 		he State af DO	LLAR
to the grantor(s) in hand paid at and before the seali knowledged), have granted, bargained, sold and release	and 0/ ng of the sed, and l	100 se p by t	oresents by hese presen	the this	grantee(s) ( grant, bar	the rece gain, sell	ipt whe	reof is her ease unto	eby ac
Hettie S. Horgan, her hor lot of land situate, lying and being shown and designated as a poof J. L. Johnson, plat of which is according to said plat having the	being ortion orecom	ir of rd€	l Green   Lot     d in P	vill o. 7 lat	e Count 'on pla Book BE	y, So it of B. pag	uth C subdi	arolin Vision	ച
BEGINNING at a point in corner of Bailey property and runn feet to a point in the center of 5 to center of bridge across said Cr County Road N. 34 N. 161 feet, mor with the center of said road N. 63 lots Nos. 7 & 8 (this point being Nos. 7 & 8;) thence with the line of rear corner of said lots; thence Nof lots Nos. 6 & 7; thence with the to the center of Gap Creck; thence as the line 200 feet, more or less to a point in the center of New Gasaid road S. 46-15 N., 199.4 feet of Lot No. 7 on plat of property of page 125, except that portlor of 5 Turner, recorded in Need Book 512,	ning the language of the line	ner dette det file arc irk :	ice with it then where is, to I set from other in the important of which is where it was a second to the interior of where is a second in the interior of where is where it was a second in the interior of where it was a second in the interior of where it was a second in the interior of where it was a second in the interior of where it was a second in the interior of the interior o	h Baw withdown the the between the the the the	iley liith sai the ce in ros a poin e back et to 45 cetter noe with minning	ne Id Gre nter d; th t in corne 132.3 oint -45 E of G 24 E. the , and	8 %.ek ab of sa ence line r of rear ., 30 ar 65. cente bein	E4.5 out 40 id still of Lots to corner 5 feet eek 8 feet r of g all	
TOGETHER with all and Singular the Rights, Meror in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the and Mer Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor and forever defend all and singular the said premise Assigns against the grantor(s) and the grantor's(s') Heir same or any part thereof.  Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and	e said Pre or(s) and t es unto th	emis the ne g	grantor's(s grantee(s) h t every per	mentic ) Heir ereina	oned unto t rs, Executo bove name rhomsoever	he grant rs and A d, and t	tee(s) he Administ he gran v claimin	reinabove rators to v tee's(s') He ng or to ela	named warran eirs and
Signed, Sealed and Delivered in the Presence of	)		1	37	tina	ciraite -	nel	2	(Seal
Trans Mun	,								(Seal
balte u Goed	-sh								(Seal (Seal (Seal
State of South Carolina, /									-
Greenville County  and made oath that she saw the within named gradeliver the within written deed, and that she, with  Sworn to before me this 13th  day of 500000000000000000000000000000000000	Walte		: Trac	r all	sign, seal	and as	ris	act and act and act	
State of South Carolina,	RENI	UNC	CIATION (	OF D	OWER				
			ldsmith,		•	Notary	Public,	do hereby	certify
into all whom it may concern, that Mrs. Frances wife of the within named D. H. Tramvell lid this day appear before me, and upon being priva coluntarily, and without any compulsion, dread or fear elinquish unto Lettie S. Lorgan, her and also all her right and claim of Dower of, in or	tely and of any p	sep erso	arately examinately examinatel	ons w H prem	homsoever Heirs and A lises within	, renour ssigns, a mention	ice, rele ll her in ned and	ase, and i terest and released.	forever estate
GIVEN under my hand and seal this 19th lay of July A. D. 19.5  Notary Public for South Caro	Seal) (		Sn	an	cer)	y In	am	ml	ll,

Recorded this 4th day of October 19 57, at 3:48 P.M., No. #23575

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;