STATE · OF · SOUTH CAROLINA

Greenville

Know All Men by These Presents:

I, Lilla H. Jones in the State aforesaid, in consideration of the sum of One Dollar and the Division of Partnership propertpollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto My wholes and entire undivided one half interest in and to-County of Greenville, State aforesaid, Fairview Township, Tax District No. 65, near Bryson High School and described as follows: J. D. Calmes, Jr., No. 1 All those lots of lands according to a plat prepared by Lewis C. Godsey, &/Surveyors, Jan. 26, 1956, Designated as Bryson Heights Section No. 2 Lilla H. Jones & Essie Mae H. Jones property, to-wit: Lots numbers 3, 4, 5, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 & 17 as shown on said plat.

Also all that other tract of land containing 85.1 acres, more or less, according to a plat and survey made by Lewis C. Godsey, Feb. 14, 1957, designated as property of Mrs. Essie Mae Jones, with the following metes and bounds, according to said plat, to-wit: Beginning at a point in the center of a black top road, joint corner with other lands of the Grantor, running thence S. 83-19 W. along line of A. r. Howard 1245.8 feet to an iron pin; thence N. 79-55 W. 82.4 feet to an iron pin; thence with Leake line S.13-55 W. 630.8 feet to a white oak; thence S. II-03 W. 646.6 feet to an iron pin; thence S.19-44 E. 792.9 feet to an iron pin; thence S. 64-26 E. 418.4 feet to an iron pin near branch; thence with the branch as line S. 54-17 E. 162.6 feet; thence S. 70-31 E. 150.1 feet; thence S. 27-05 E. 162 feet; thence S. 45-40 E. 116.6 feet; thence S. 63-10 E. 105.1 feet to a stake XIII in Northern edge of said branch; thence leaving said branch along Meadors line N. 24-42 E. 1394.4 feet to an iron pin; thence S. 64-12 E. 415.3 feet to a point in the center of a black top road, said road leading to U. S. Highway No. 276; thence with the center of said road N. 17-39 W. 1711.6 feet to the beginning corner, and bounded

by lands of the Grantor, Howard, Leake, Meadors and others. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

October Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and eighth and seal day of in the year fifty-seven (Seal) and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal) State of South Carolina C. J. Jones COUNTY OF Greenville Personally appeared before me and made oath that he saw the within named grantor(s) Lilla H. Jones sign, seal and as her act and deed deliver the within V. M. Babb, Jr., written deed, and that he, with witnessed the execution thereof. Sworn to before me this October A. D., 19 57 day of

Jach (Seal) Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina

COUNTY OF Grantor is a woman.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular remises within mentioned and relea

	GIVEN	under	my hand	l and seal t	his)				
day	of				_, A. D., 19) }				
	- ·		Notary	Public for	South Care	Seal) Olina				
Can	celled do	cumenta	ry stamps	attached: S	. C. \$; U. S.	. \$		00 A.	
Reco	orded thi	s	8th.	day of	Octob	er -	₁₉ 57	, at	11: _{M., No.} 23837	