July M.C.

5M—9-57
TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Supplies, Gree OLLIE + 2 ... WURTH

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE





Know All Men by Chese Presents:

That H. G. McDonald and Carrie Lee Massey McDonald in the State aforesaid, in consideration of the sum of Five Thousand, Eight Hundred, Forty-Seven and 24/100 DOLLARS, Cash, Plus assumption of mortgage listed below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

the said W. J Williams and W. N. Leslie, their heirs and assigns:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, near the City of Greenville, on the Western side of White Horse Road, being known and designated as 5.51 acre tract as shown on a plat of property of W. N. Leslie and W. J. Williams prepared by C. C. Jones, Engineer, September 5, 1957 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of White Horse Road, which iron pin is the joint front corner of property of Burns and the grantor and running thence along the Western side of White Horse Road S. 23-30 E. 200 feet to a point; thence S. 61-20 W. 189.3 feet to a point, thence S. 74-36 W. 661.1 feet to an iron pin; thence N. 10-33 W. 257.7 feet to an iron pin; thence N. 61-37 E. 561 feet to a point; thence S. 33-30 E. 209.7 feet to a point; thence N. 61-20 E. 189.3 feet to an iron pin, point of beginning.

This is a portion of the property conveyed to the grantor H. G. McDonald by deed of Louise M. Davis recorded in the R. M. C. Office for Greenville County in Deed Volume 324 at page 95.

As a part of the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage executed by the grantors herein to Franklin National Life Insurance Company. Said mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Volume 708 at page 425.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand S and sealS this

in the year of our Lord One Thousand Nine Hundred and Fifty-Seven. Signed, Sealed and Delivered in the Presence of

State of South Carolina

GREENVILLE

Personally appeared before me

Patricia R. Gray

COUNTY OF and made oath that he saw the within named grantor(s) H. G. McDonald & Carrie Lee Massey sign, seal and as theiract and deed deliver the within written deed, and that S he, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 10th October , A. D., 1957 Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF GREENVILLE

I, Fred N. McDonald

unto all whom it may concern, that Mrs. Carrie Lee Massey McDonald wife of the within named H. G. McDonald did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W.J. Williams & W. N. Leslie their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of October , A. D., 1957.  Notary Public for South Carolina	and the state of t
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this 10th day of October	19 07, at 4.05 M., No. #24048
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