TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That .

I, Ray T. Motte

in the State aforesaid,

in consideration of the sum of Fifty-One Hundred Seventy-One and 7/100 (\$5171.07)

And assumptions set out below

DOLLARS,

in the year

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Analane C. Gibson, her heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the Northern side of Paris Mountain Avenue, near the City of Greenville, being shown as lot # 57 on a plat of Perry Property, recorded in Plat Book O.at Page 45, and described as follows:

BEGINNI'G at a stake on the Northern side of Paris Mountain Avenue, at the corner of lot # 56, and running thence with said lot, N. 5-05 W. 152 feet to a stake at corner of lot # 52; thence with the line of said lot, N. 82-45 E. 60 feet to a stake at corner of lot # 58; thence with the line of said lot, S. 5-05 E. 153.8 feet to a stake on Paris Mountain Avenue; thence with the northern side of said Avenue, S. 84-28 W. 60 feet to the point of beginning.

Being the same premises conveyed to the granter by deed recorded in Volume 369 at Page 190.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$3139.29, on a mortgage held by C. Douglas Wilson & Co. recorded in Book of Mortgages 356 at Page 80. Also, a balance due on an FHA Title I loan held by Fidelity Federal Savings & Loan Association in the amount of \$189.64.







Witness the grantor's(s') hand and seal this



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| of our Lord One Thousand Nine Hundred and Fifty-Sev | 'en) |
|--|---|
| Signed, Sealed and Delivered in the Presence of | (Seal) |
| | |
| Ben Hors tos | (Seal) |
| Den l. Story los | (Seal) |
| <u> </u> | (Seal) |
| STATE OF SOUTH CAROLINA, Greenville County Personally appear | red before me Ena W. King |
| written deed, and that's he, with Sworn to before me this 11th Ber C. Thor | gn, seal and as h's act and deed deliver the within |
| day of December , A. D., 19 57 Be (Seal) Notary Public for South Carolina | |

| STATE | OF | SOUTH | I CA | ROLIN | IA, |
|-------|----------|-------|------|-------|-----|
| | G | | ٠ | | |

RENUNCIATION OF DOWER

day of December

Ben C. Thornton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Evelyn, W. Mattis wife of the within named Ray T. Motte

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Analane C. Gibson, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 11th | |
|---|---|
| y of December / A. D. 19 57 | |
| Dr. 1 Storeto (Soul) | Ì |
| December, A. D., 19 57 Dr. L. Stewn (Seal) Notary Public for South Carolina | ŀ |
| - | • |

| Evelyn | W. | notte | |
|--------|----|-------|--|
| | | | |

| Cancelled documentary stamps attached: | S. C. \$; U. S. \$ | \$ | | |
|--|--------------------|--------------|---------|------------|
| Recorded this 12th day of | December | 19 57 at 11: | 47 A.M. | No. #28968 |
| <u>-</u> | | , | | |