

STATE OF SOUTH CAROLINA
GREENVILLE CO. S.C.
COUNTY OF GREENVILLE

JAN 10 11 50 AM 1958
FILED

Know All Men by These Presents:

OLLIE F. WORTH
R.M.C.

That I, **M. W. Fore** in the State aforesaid,
in consideration of the sum of **Seven Hundred Twenty Five & NO/100 (\$725.00) - - -DOLLARS,**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Bradford D. Cothran and Radie Cothran, their heirs and assigns forever:**

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 40 as shown on a Plat of Fore Estates subdivison, recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 61, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Lockman Drive at joint front corners of Lots Nos. 39 and 40 and running along the lines of said lots, N. 14-51 W. 160 feet to iron pin; thence running with rear line of Lot No. 40, S. 75-09 W. 100 feet to iron pin at rear corner of Lot 41; thence running with line of said lot, S. 14-51 E. 160 feet to iron pin on Lockman Drive; thence running with said Drive, N. 75-09 E. 100 feet to iron pin at point of beginning.

THIS property is subject to restrictions, covenants and conditions as recorded in the R. M. C. Office for Greenville County in Vol. 495, at Page 523.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay taxes for the year 1958.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and **their** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **10th.** day of **January** in the year of our Lord One Thousand Nine Hundred and **Fifty-eight**

Signed, Sealed and Delivered in the Presence of

Hazel Christie
V. Earlene Watson

M. W. Fore (Seal)

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me **Hazel Christie**

and made oath that s he saw the within named grantor(s) **M. W. Fore** sign, seal and as **his** act and deed deliver the within written deed, and that s he, with **V. Earlene Watson** witnessed the execution thereof.

Sworn to before me this **10th.** day of **January**, A. D., 19 **58**
V. Earlene Watson (Seal)
Notary Public for South Carolina

Hazel Christie

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, V. Earlene Watson

Notary Public, do hereby certify

unto all whom it may concern, that **Mrs. Aubrey C. Fore** wife of the within named **M. W. Fore** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Bradford D. & Radie Cothran, their** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **10th.** day of **January**, A. D., 19 **58**
V. Earlene Watson (Seal)
Notary Public for South Carolina

Aubrey C. Fore

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ **11:50 A.M.**

Recorded this **10th** day of **January** 19 **58**, at **1** M., No. **789**

247-5-66