-Prepared by DAN G. McKINNEY, AttorneF and Counselor at Law, Greer, South Carolina GREENVILLE CO. S. C.

State of South Carolina.

2 i7 PM 1958

BOCK 595 PAGE 327

OLLIE is word All Men by These Presents:

That I, John Donaldson in consideration of the sum of TWO HUNDRED FIFTY (\$250.00) --

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Thomas G. Sloan, his heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, located within the city limits of Greer, S. C., and lying on the North side of Hammond Ave. and being known as lot number FOURTEEN (14) on a plat made for G. B. and A. B. Johnson, by J. H. Atkins, surveyor, dated March 25-27, 1946, which plat is recorded in Greenville County R. M. C. Office, to which reference is hereby made, and having the following metes and bounds, to wit: ( plat recorded in plat book Q page 17, Greenville County R. M. C. Office.

Beginning at a stake on the North side of Hammond Ave. at the joint front corner of lots 14 and 15 and running thence S.81-45 W., 60 feet along the North side of Hammond Ave. to the joint corner of lots 13 and 14; thence N. 1-32 E., 175 feet as the common line of lots 13 and 14; thence S. 89-00 E., 60 feet to the rear corner of lot 15; thence S. 1-32 W., 177.3 feet as the common line of lots 15 and 16 to the beginning corner.

This is a part of the same land conveyed to the within grantor by G. B. Johnson by deed recorded in deed book 296 page 438, Greenville County R. M. C. Office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand and seal this 21st of our Lord One Thousand Nine Hundred and Fifty

John Donaldson (Seal)
(Seal) Signed, Sealed and Delivered in the Presence of

| (Se  |
|--|
| State of South Carolina  GREENVILLE COUNTY Personally appeared before me R. C. Hughes and made oath that he saw the within named grantor(s) John Donaldson sign, seal and as his act and de deliver the within written deed, and that he, with Dan G. McKinney witnessed the execution there sworn to before me this 21st  day of March A. D., 195.8  Notary Public for South Carolina |

| State | of | South | Carolina |
|-------|----|-------|----------|
|-------|----|-------|----------|

## RENUNCIATION OF DOWER

GREENVILLE.

I, Dan G. McKinney

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. May C. Donalds on wife of the within named John Donaldson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Thomas G. Sloan, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and

| GIVEN under my hand and seal this 21st                               |                              |
|--|------------------------------|
| day of March , A. D., 195.8 (Seal)  Notary Public for South Carolina | Muy C. Donaldson             |
| Notary Public for South Carolina                                     |                              |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$            | 2:17 P. M.                   |
| Recorded this lst day of April                                       | , 195 <b>8</b> , at / M., No |