## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF.

APR 1 11 40 AM 1950

## Know All willen by These Presents:

That I, James W. Poole, of Greenville County in the State aforesaid. in consideration of the sum of Five and no/100 (\$5.00) - - -- - DOLLARS, and love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Maggie Bell Locke Clark Poole, her heirs and assigns forever:

All of my right, title and interest, the same being an undivided one-half interest, in and to the following described real estate:

All that lot of land in Bates Township, Greenville County, State of South Carolina, known as a part of the land conveyed to C. E. Clark by deed from the Farmers Bank of Travelers Rest, better known as a part of the Frank Miller place , adjoining lands of C. E. Clark, and the Renfrew Bleachery Company land and having the following metes and bounds, to-wit:

BEGINNING on an iron pin in New Road, thence running with said Road, N. 4-1/2 E. 3.86 chains to a bend on branch; thence with the branch, S. 60 W. 2.80 chains to a bend; thence N. 82 W. 1.00 chains to a popular tree on branch 3xm; thence S. 4-1/2 W. 2.40 chains to an iron pin n.m.; thence S. 85-1/2 E. 3.33 chains to the beginning corner; and containing one acre, more or less; and being the same property conveyed to the grantee as Maggie Bell Locke Clark by W. L. Clark by deed dated August 17, 1951 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 441 at Page 173; and an undivided one half interest having been conveyed to the grantor by deed dated August 24, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 506 at Page 527.

This conveyance is subject to the balance due on a mortgage held by the First Federal Savings and Loan Association of Greenville, South Carolina.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty eight day of April in the year (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal) State of South Carolina Personally appeared before me Oleve COUNTY OF. GREENVILLE and made oath that She saw the within named grantor(s) James W. Poole sign, seal and as his act and deed deliver the within Joseph Id. Earle, Ja. witnessed the execution thereof. Sworn to before me this. Ollie Farmwarth A. D., 19.58 Notary Public for South Carolina **WER** Grantee wife of Grantor

State of South Carolina	}	RENUNCIATION OF DOV
COUNTY OF		I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, pluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand a	and seal this	
day of	, A. D., 19	
***************************************	(Seal)	
Notary I	Public for South Carolina	)
Cancelled documentary stamps a	ttached: S. C. \$; U	J. S. \$
Recorded this lst	_day of April	19.58 , at / M., No. 7519
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