TITLE OF REAL ESTATE—Form 1371/2—W. A. Seybt & Corolline Supplies Greenville, S. C.

## STATE OF SOUTH CAROLINA APR 3

COUNTY OF

11 02 AM 1958

OLLIE M. Know All Men by These Presents:

That I, Barbera Ann Garrett Boggs, CORRECTIVE DEED in consideration of the sum of

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lewis Mathis Turner, his heirs and assigns forever:

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 28 on Plat of Avalon Estate, recorded in the RUC Office for Greenville County in Plat Book "S", at page 8), and having, according to said plat, the following courses and distances, to-wit:

BEGINHING at an iron pin on the western side of Crestview Drive at the joing front corners of Lot 27 and Lot 28, and running thence along adjoining ... line of said Lots S. 77-39 W. 80 feet to an iron pin; Thence N. 12-21 W. 61 feet to an iron pin; Thence along the joint line of Lots 28 and 29 N. 77-39 E, 70 feet to an iron pin on the western side of Grestview Drive; Thence with Crestview Drive S. 12-21 E. 60 feet to the beginning corner.

This is a corrective deed to show the exact metes and bounds on Lot 28 subsequent to the re-establishment of U. S. Highway No. 25 N. near Furman University. This deed showing the remaining portion of Lot No. 28 after that reestablishment, and makes more certain that Deed recorded in Book 593 at Tage

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)	TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
3	longing, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
1	named and his Heirs and Assigns forever.
	And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-
1	rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully
	claiming or to claim the same or any part thereof.
	Witness the grantor's(s') hand and seal this 3rd day of april in the year of our Lord One Thousand Nine Hundred and fifty-eight/
	the first the second the second the second
	Signed, Scaled and Delivered in the Presence of  BARBERA WILL GOVERN BURGET (Seat)
	Signed, Seelled and Delivered in the Presence of BARBERA ANN GARRETT BUGGET (Seal)
	(Seal)
١.	(Seal)
-	(Seal)
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	State of South Carolina  Personally appeared before me Baroam 3. lelson
	COUNTY OF GREEN/ILLE Personally appeared before me Barbam R. Pelson
	and made oath that She saw the within named grantor(s) Barbera Ann Garrett Borns
	sign, seal and as her act and deed deliver the within
	written deed, and that She, with James A. K. Roper, i.P. for S.C., witnessed the execution thereof.
	Sworn to before me this 3rd
	day of April 1, A.D., 19 58 Callain (182)
	BURNEY OUT
\	Notary Public for South Carolina
	<u></u>
	State of South Carolina RENUNCIATION OF DOWER GRANTON IN MANA
	GREEN/TILE I Note on Bubble de boucht contifer
	COUNTY OF CHARACTER 1, Notary Public, do hereby certify
	unto all whom it may concern, that Mrs.
	wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
	voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
	forever relinquish unto  Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
	estate, and also are not right and claim of bower of, in or to an and singular the premises within mentioned and released.
	GIVEN under my hand and seal this
	day of, A. D., 19
	Notary Public for South Carolina
	Cancelled documentary stamps attached: S. C. \$; U. S. \$, 11:02 A. M.
	Recorded this 3rd day of April 19 58, at / M., No. 7756
	433-5-13