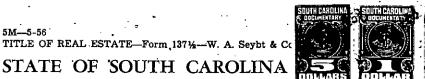
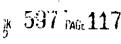
TITLE OF REAL ESTATE-Form 1371/2-

COUNTY OF Greenville







Know All Men by These Hresents:

R. M.C. That W. N. Leslie and W. E. Shaw, in the State aforesaid, in consideration of the sum of ! Three. Thousand Seven Hundred Fifty and no/100----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Lawrence Rogers Kelley and Helen Gertrude Kelley, their heirs and assigns:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being at the Northeastern corner of the intersection of Lee Road and an unnamed street in Chick Springs Township, County of Greenville, State of South Carolina, being knownand designated as Lot #49, as shown on a plat prepared by Piedmont Engineering Service, dated May 28, 1955, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book BB at page 74, entitled "Part of Section 2, Orchard Acres", and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Lee Road at the joint front corner of Lots Nos. 48 and 49, and running thence with the line of Lot No. 48 N. 4-12 W. 141 feet to an iron pin; thence S. 80-41 W. 152 feet to an iron pin on the Eastern side of said unnamed street; thence with the Eastern side of said unnamed Street S.9-19 E. 103 feet to an iron pin; thence with the curve of the intersection of said unnamed Street and Lee Road, the chord of which is S. 56-52 E. 36.9 feet to an iron pin on the Northern side of Lee Road; thence with the Northern side of Lee Road N. 85-48 E. 115 feet to the point of beginning.

This being the identical property conveyed to Grantors by Leslie & Shaw, Inc., by deed dated April 22, 1958, not yet recorded.

It is expressly understood and agreed that the Grantees assume the mortgage to Carolina Federal Savings & Loan Association in the original amount of \$10,200.00, recorded in the R. M. C. Office for Greenville County, in Book . The present balance being \$10,200.00. , page

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and 24th and seal this in the year Fifty-eigh

(Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal)

State of South Carolina

Personally appeared before me COUNTY OF Greenville

and made oath that A he saw the within named grantor(s) W. N. Leslie and W. E. Shaw sign, seal and as their act and deed deliver the within written deed, and that 🔑 he, with 🦯 🛎 witnessed the execution thereof.

Sworn to before me this 24th day of April A. D., 19.58 /Notary Public for South Carolina



State of South Carolina	į	ON OF DOWER		
COUNTY OF Greenville	I, Mane	ey Crang,	Notary Public, do he	reby certify
unto all whom it may concern, that wife sof the within named W. N. I	eslie and W. E.	Shaw		
did this day appear before me, and up voluntarily, and without any compul- forever relinquish unto Lawrence	sion, dread or fear of a Rogers Kelley &	any person or persons w Helen GertrudeHeir	homsoevert renounce,	release, and interest and
estate, and also all her right and clain	n of Dower of, in or to a	ll and singular the premi	ises within mentioned a	ınd released.

GIVEN under my hand and seal this 24th day of April , A. D., 1958	Angeline D. Leslie
/ Notary Public for South Carolina	* Mittie Show
Cancelled documentary stamps attached: S. C. \$; U.	. S. \$ 11:38 A. M.
Recorded this 24th day of April	19_58_, at/M., No9692

T31-3-31