

MAY 6 4 52 PM 1958

WHEREAS, Lula McDonald deeded certain land to the S. C. Highway Department, recorded in Deed Book 594, at Page 512, which contained therein errors in the description of the property, now, therefore, in order to correct same,

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE R.M.C.

BOOK 597 PAGE 511

Know All Men by These Presents:

That I, Lula McDonald, in the State aforesaid, in consideration of the sum of One (\$1.00) and the premises to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said South Carolina State Highway Department, its successors and assigns forever:

All that piece, parcel or lot of land, located in Greenville Township, State of South Carolina, located on Mills Avenue Extension and being known and designated as the southeast portion of Lot No. 6, Block A, as partially shown on a plat entitled "Woodland", property of Piedmont Corporation, made by Dalton and Neves, February 24, 1938, and recorded in the R.M.C. Office for Greenville County in Plat Book J, at Page 70 and according to said plat (which partially describes) has the following metes and bounds; to-wit:

BEGINNING at a point, joint corners of Lots 5, 6, 21 and 22 and running thence N. 48-0 E. 50 feet to a point, joint corner of Lots 6, 7, 22 and 23; thence along the lot line of 6 and 7, N. 42-0 W. 99.5 feet to a point; thence along said line, N. 18-38 W. 75 feet, more or less, to a point on the northernmost right of way line of the new proposed U. S. Highway 29; thence along said right of way line, S. 43-46 W. 56.5 feet, more or less, to a point on line of Lots 5 and 6; thence along said line, S. 18-38 E. 54 feet, more or less, to a point; thence S. 42-E: 109.8 feet, to the beginning corner. This is a portion of the property conveyed to the grantor by deed from Piedmont Corporation, recorded in the R.M.C. Office for Greenville County in Deed Book 266; Page 320.

It is the intention of the grantor to retain only that portion of Lot No. 6, Block A., aforescribed, which is located between the northernmost right of way line of the new proposed U. S. Highway 29 and Mills Avenue Extension.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its successors, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') successors, Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6th day of May in the year of our Lord One Thousand Nine Hundred and fifty-eight

Signed, Sealed and Delivered in the Presence of

J. W. Hudgens, Jr.
Paul J. Foster, Jr.

Lula McDonald(Seal)
.....(Seal)
.....(Seal)
.....(Seal)
.....(Seal)

State of South Carolina

Personally appeared before me J.W. Hudgens, Jr.

COUNTY OF Greenville

and made oath that he saw the within named grantor(s) Lula McDonald sign, seal and as her act and deed deliver the within written deed, and that he, with Paul J. Foster, Jr. witnessed the execution thereof.

Sworn to before me this 6th day of May, A. D., 1958
Paul J. Foster, Jr. (Seal)
Notary Public for South Carolina

J. W. Hudgens, Jr.

State of South Carolina

RENUNCIATION OF DOWER Woman grantor
I, Notary Public, do hereby certify

COUNTY OF

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
.....(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 4:52 P. M.
Recorded this 6th day of May 19 58, at 1 M., No. 10826

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