That, WE, Jennie B. Hughes (Life Temm) Know All Hien by These Fresents: T.T. Hughes, and Fannie G. Horton, Individually and as Execs. and Trustees in the State aforesaid, _ _ _ DOLLARS,

in consideration of the sum of to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

W. T. Patrick and William R. Timmons, Jr., their heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being near the city of Greenville, County and State aforesaid, on the Southwest side of Nicholas Drive shown as a triargle on a plat of Hughes Heights Subdivision recorded in Plat Book "GG" at pages 122-123, and containing 2.248 acres, more or less according to a recent plat of property of W. T. Patrick and William R. Timmons, Jr., and having according thereto the following metes and bounds, to-wit:

BEGINNING AT AN iron pin on the Southwest side of the intersection of Nicholas Drive and Avery Street at the corner of Hunt property, and running there S. 56-11 W. 276.9 feet to an old iron pin; thence along the line of Childress property S. 55-37 E. 762.4 feet to an iron pin on the Southwest side of Nicholas Drive; thence along said drive N. 34-20 W. 707.2 feet to the point of beginning.

The subject premises constitute a port on of the real estate owned by T.T. Hughes at the time of his death. The said T.T. Hughes died testate on July 24, 1951, his will being of record in the office of the Probate Court for Greenville County in Apt. 603. File 10. The within conveyance is made pursuant to the authority granted in Item VII of said Will and it is the intention of the grantors therein that the affixing of their signature to this instrument shall constitute the written request unto the Executor and Executrix as required under the terms of the aforementioned Item VII of the said Will.



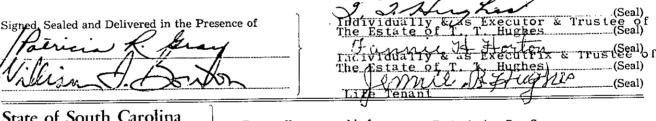
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Successors in Office

Heirs and Assigns forever. named and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand s and seal
of our Lord One Thousand Nine Hundred and Successors in Office 7th day of May this



State of South Carolina

Personally appeared before me Patricia R. Gray

Jennie B. Hughes (Life Tenant), T.T. Eughes COUNTY OF GREENVILLE & Fannie G. Horton, Indiv. and As Execs. & and made oath that S he saw the within named grantor(s) Trustees of the T.T. Hughes Estate sign, seal and as their act and deed deliver the within witten deed and that She with William I. Bouton witnessed the execution thereof. written deed, and that She, with

Sworn to before me this (/D., 19<u>58</u> グラ (Seal)

Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER I, William I. Bouton

Notary Public, do hereby certify

COUNTY OF GREENVILLE

Ida Lee K. Hughes

unto all whom it may concern, that Mrs. wife of the within named

T. T. Hughes
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto W.T. Patrick & William T. Timmons, Ir., their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th	
day/or // ,May ,A/D, 19 58	
(Seal)	
Notary Public for South Carolina	

Ida Lee K Hugher

Cancelled	documentary stamps attac	hed: S.	C. \$; U. S. \$
Recorded	this 8th	.day of.	May 19 58, at / M., No. 11020
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