5M-9-57
TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co. Office Supplies, Gree 3 og PM 1958

## STATE OF SOUTH CAROLINA

COUNTY OF . GREENVILLE

OLLIE FAT ALMORTH





\_ M.O Know All Men by These Presents:

That I, Jas. M. Richardson in consideration of the sum of Twenty Six Hundred (\$2600.00) in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Amie Nelson

All those two pieces, parcels and lots of land in Chick Springs Township, County and State aforesaid, being known and designated as Lots # 74 and 21 of Lincoln Town as shown on plat thereof made by Dalton & Neves, Engineers, June 1945, and recorded in R. M. C. Office, Greenville County, S. C., in plat Book "S", page 39, and being described separately according to said as follows:

LOT NO. 74: Beginning at an iron pin on the east side of Wynette Avenue, joint from corner of lots 74 and 75 and running thence with the line of lot 75, S. 86-0 E. 150 feet to a point, joint corner of lots 74, 75, 20 and 21; thence with the line of lot 21 S. 4-0 W. 50 feet to an iron pin, joint corner of lots 73 and 74; thence with the line of lot 73 N. 86-0 E. 150 feet to a stake on the agest side of Wynetta Avenue, thence with Wynetta Avenue N. 4-0 stake on the east side of Wynette Avenue; thence with Wynette Avenue N. 4-0 E. 50 feet to beginning corner.

LOT NO. 21: Beginning at a stake on west side of Bell Avenue, joint front corner of lots 20 and 21, and running thence with the line of lot 20 N. 86-0 W. 194 feet to a point, joint corner of lots 20, 21, 74 and 75; thence with the line of lot 74 S. 4-00 W. 50 feet to a stake, joint corner of lots 21, 22 73 and 74; thence with the line of lot 22, S. 86-0 E. 188.2 feet to a stake on west side of Bell Avenue; thence with Bell Avenue, N. 10-42 E. 50 feet to beginning corner.

The above described property is the same as was conveyed to Jas. M. Richardson by E, Imman, Master by his dded dated January 10, 1952, recorded in Deed Book A, Page 460, R. M. C. Office, Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and HER Heirs and Assigns forever.

ned and HER Heirs and Assigns forever.

And the grantor(s) do(es) hereby hind the grantor(s) and the grantor's(e') Hoirs Evecutors and Administrators to a

rant and forever defend all and singular the said pren Heirs and Assigns against the grantor(s) and the gran claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal thi	nises un ntor's(s')	to the grant	ee(s) herein against eve	above name ery person	ed, and the grantee's(s') whomsoever lawfully
of our Lord One Thousand Nine Hundred and			day of	may _	in the year
ı	Fifty	Eight		4	) (Seal)
Signed, Sealed and Delivered in the Presence of		120	<u> </u>	Mic	(Seal)
Mapain Juliano		/		<u> </u>	(Seal)
Leman & /	1/	<b>/</b>			(Seal)
	) V				(Seal)
State of South Carolina  COUNTY OF GREENVILLE  and made oath that s he saw the within named grant written deed, and that s he, with // 1. Vill (1)	tor(s)	Jas. M.		on act and de	ardson  ed deliver the within the execution thereof.
day of May , A. D., 1958 (Seal)  Notary Public for South Carolina		Virgin	rú Ma	hards	
State of South Carolina RENUNC	IATION	OF DOWE			

COUNTY OF GREENVILLE

I, Nouthy D. Wilson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Julia P. Richardson

wife of the within named Jas. M. Richardson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Amie Nelson and her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st	_
day Willy Wilson (Seal)	
Notary Public for South Carolina	- 77
Notary Public for South Carolina	

Julia O Richardson

Cancelled documentary stamps attached: S. C. \$\_\_\_\_; U. S. \$\_\_\_\_ Recorded this 12th day of May

\_\_\_\_.3:09 P. M. 19 58, at / M., No. : 11313

P15.1-3-12417

