

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

JUL 11 4 50 PM '58
CLERK

Know All Men by These Presents:

That I, L. F. Armstrong
in consideration of the sum of Five Hundred Fifty & no/100 - - - - - in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William A. Chapman & Elizabeth H. Chapman their Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township and in the Town of Fountain Inn, known and designated as Lot No. 11 on a Plat of the Subdivision of the L. F. Armstrong lands made by Lewis C. Godsey, Surveyor, September 23, 1954, with the following metes and bounds, to-wit: Beginning at an iron pin on the East side of McCarter Road, joint corner with Lot No. 10 as shown on said Plat, and running thence with the McCarter Road S. 24-27 W. One hundred twenty-five (125) feet to an iron pin, joint corner with lands of the A. S. Peden Estate on McCarter Road; thence with joint line of the Peden Estate lands S. 52-37 E. One Hundred Sixty and four tenths (160.4) feet to an iron pin; thence S 41-42 E. Seven and six-tenths (7.6) feet to an iron pin, joint corner with Lot no. 9 on the Peden Estate line; thence with the joint line of said Lot No. 9 N. 36-15 E. One Hundred Twenty-Five and four-tenths (125.4) feet to an iron pin, joint corner with Lot No. 10; thence with the joint line of said Lot No. 10 N. 53-11 W. One Hundred Ninety-Three and five-tenths (193.5) feet to and iron pin, the point of beginning, and bounded by Lots Nos. 10 and 9 as shown on said Plat, A. S. Peden Estate lands and the McCarter Road.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this eighth day of May in the year of our Lord One Thousand Nine Hundred and fifty-eight

Signed, Sealed and Delivered in the Presence of

[Handwritten signatures and seals] (Seal)
..... (Seal)
..... (Seal)
..... (Seal)
..... (Seal)

State of South Carolina
COUNTY OF Greenville

Personally appeared before me V. M. (Buck) Babb

and made oath that he saw the within named grantor(s) L. F. Armstrong
written deed, and that he, with V. M. Babb, Jr., sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 8th day of May, A. D., 19 58
[Signature] (Seal)
Notary Public for South Carolina

State of South Carolina
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, V. M. Babb, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel F. Armstrong
wife of the within named L. F. Armstrong
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William A & Elizabeth H. Chapman their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of May, A. D., 19 58
[Signature] (Seal)
Notary Public for South Carolina

[Signature]

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 4:50 P. M.
Recorded this 11th day of June 19 58, at _____ M., No. 13891

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007 Cr 3-1-4