| TITLE OF REAL ESTATE —Form 13714—W. A. Sey | bt & Copplic | trice Supplie | s, Greenville, & | i. C. | ALLEN C | או טטט | X TOO |
|---|---|---|--|---|----------------------------|--|---|
| STATE OF SOUTH CAROLI | $\mathbf{N}_{\mathbf{Y}_{i}}$ | , | 0 | | | | |
| COUNTY OF Greenville | | " VH D | N. | • | | | |
| • | MI ID . | - Knows | All Allen I | bn These | Aresent | si | |
| | ALLIE | l ^{ik} ëtishan e | All Allen ! | - 5 - 5 | T.N. | | |
| That Annie B. Peek Gardner, fo | rmerly | Annie B | Peek | • | in the S | State afor | esaid, |
| in consideration of the sum of One Thous | and Fiv | ve Hundre | ed and no, | | aninte mi | | · |
| to the grantor(s) in hand paid at and before the acknowledged), have granted, bargained, sold and the said | sealing of d released | tnese preser , and by the | se presents de | grant, barg | ain, sell a | nd release | ≥unto |
| William Tilman Thomas, his heirs | an d as | ssigns fo | rever: | | | | • |
| All that lot of land in the City shown as a portion of the proper dated June 14, 1958 and having t | ty of A | Annie B. | V. Peek | Gardner π | nade by | C. C. | rolina Jones |
| Beginning at an iron pin a short feet west of Keith Drive and run S 67-35 W, 289.1 feet to an iron thence N 4-15 W, 130 feet to an point of beginning and being a p who died intestate in 1942 in Gr | ning S pin; t iron pi ortion | 8-29 E, thence N In;thence of the | 59.2 feet 27-50 W, 8 87-33 property | t to an i 55 feet E, 2 97 .8 | iron pi to an } feet | n; the iron p to the | nce in; |
| CAROLINA METRATY DOCUMENTARY DOCUMENTARY DOLLAR | | | | | | | |
| longing, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular named and his Heirs and Assigns And the grantor(s) do(es) hereby bind the grant and forever defend all and singular the sa Heirs and Assigns against the grantor(s) and t claiming or to claim the same or any part the Witness the grantor's(s') hand and sea of our Lord One Thousand Nine Hundred and Signed, Sealed and Pelivered in the Presence of | r the said forever. rantor(s) a lid premis he granto ereof. | ind the gran es unto the r's(s') Heirs 14 Efty Eigl | tor's(s') Heirs grantee(s) he and against day | Executors an reinabove na every person of June & La & L | nd Adminimed, and on whome | istrators t the grant soever la in th | to war- tee's(s') wfully ne year (Seal) (Seal) |
| Com I (selicin | | | | | | | |
| - cui-) Culicin | J | | | | | | _(Seal) |
| | ersonally a | | fore me Sa | | | | |
| and made oath that s he saw the within nam | ad granta | -(a) Annie | B Peek G | ardner fo | ormer lu | Annie | R.Pec |
| | | sign, sea Spence | l and as he | r act and | deed del | uver the | within |
| Sworn to before me this 14 day of June A. D | 2/10/162 | | A. eve | | 1110 | | |
| Walter Public for South | Carolina | | | | | | |
| State of South Carolina R | ENUNCI <i>i</i> | TION OF | DOWER | GRANTOF | ₹ # WOM | IAN | |
| COUNTY OF | | | | Notary | Public, d | lo hereby | certify |
| unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being voluntarily, and without any compulsion, dreaforever relinquish unto estate, and also all her right and claim of Dowe | id or fear | of any per | son or person | is whomsoev Heirs and As | er, renoui ssigns, all | her inter | est and |
| GIVEN under my hand and seal this. | | | | | | | |
| day of, A. D | | | | | | | |
| Notary Public for South | Carolina | | | | | | |

Cancelled documentary stamps attached: S. C. \$______; U. S. \$______9:22 A. M.

Recorded this 16th day of June 19.58, at / M., No. 14235

PTO=193-1-38D

OUTOF193-1-93