

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

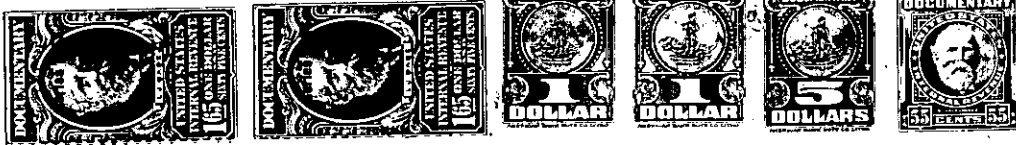
OLLIE NORTH
S. C.

Know All Men by These Presents:

That WE, DAVID C. LEE AND THELMA B. LEE, in the State aforesaid, in consideration of the sum of THREE THOUSAND FIVE HUNDRED AND NO/100-----DOLLARS, AND THE ASSUMPTION OF A MORTGAGE AS SET OUT BELOW to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said INGRAM THIGPEN AND CLARA F. THIGPEN

ALL THAT PIECE, PARCEL OR LOT OF LAND WITH THE IMPROVEMENTS THEREON, SITUATE, LYING AND BEING IN DUNEAN HILL VILLAGE, GREENVILLE COUNTY, SOUTH CAROLINA, AND BEING MORE PARTICULARLY DESCRIBED AS LOT No. 11, SECTION 5, AS SHOWN ON A PLAT ENTITLED "SUB-DIVISION FOR DUNEAN HILLS, GREENVILLE, S. C.", MADE BY PICKELL & PICKELL, ENGINEERS, GREENVILLE, S. C., ON JUNE 7, 1943, REVISED JUNE 15, 1948, AND AUGUST 7, 1948, AND RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK S, AT PAGES 173-177, INCLUSIVE. ACCORDING TO SAID PLAT THE WITHIN DESCRIBED LOT IS ALSO KNOWN AS No. 41 SMYTHE AVENUE AND FRONTS THEREON 159 FEET. THIS IS THE SAME LOT CONVEYED TO THE GRANTORS HEREIN BY J. P. STEVENS & Co., INC., BY DEED DATED SEPTEMBER 1, 1952, AND RECORDED IN SAID R.M.C. OFFICE IN DEED BOOK 463 AT PAGE 156.

AS A PART OF THE CONSIDERATION FOR THIS CONVEYANCE THE GRANTEEES HERËIN ASSUNE AND AGREE TO PAY THE BALANCE DUE ON A NOTE AND MORTGAGE EXECUTED BY DAVID C. LEE AND THELMA B. LEE TO GENERAL MORTGAGE Co., IN THE ORIGINAL SUM OF SEVEN THOUSAND FIVE HUNDRED FIFTY AND NO/100 (\$7,550.00) DOLLARS, ON SEPTEMBER 1, 1952, THE MORTGAGE BEING RECORDED IN SAID R.M.C. OFFICE IN MORTGAGE BOOK 540 AT PAGE 331.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and THEIR Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand S and seals this 27TH day of JUNE in the year of our Lord One Thousand Nine Hundred and FIFTY-EIGHT.

Signed, Sealed and Delivered in the Presence of

Karen E. Stevens
E. Randolph Stone

David C. Lee (Seal)
Thelma B. Lee (Seal)

_____ (Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me KAREN E. STEVENS

and made oath that she saw the within named grantor(s) DAVID C. LEE AND THELMA B. LEE sign, seal and as THEIR act and deed deliver the within written deed, and that she, with E. RANDOLPH STONE witnessed the execution thereof.

Sworn to before me this 27TH day of JUNE, A. D., 1958
E. Randolph Stone (Seal)
Notary Public for South Carolina

Karen E. Stevens

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
I, E. RANDOLPH STONE Notary Public, do hereby certify

unto all whom it may concern, that Mrs. THELMA B. LEE wife of the within named DAVID C. LEE did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto INGRAM THIGPEN AND CLARA F. THIGPEN, THEIR Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27TH day of JUNE, A. D., 1958
E. Randolph Stone (Seal)
Notary Public for South Carolina

Thelma B. Lee

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 9:14 A. M.
Recorded this 28th day of June 1958, at / M, No. 191
103-1-14