



JUL 8 3 07 PM 1958

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OLLIE L. WORTH

Know All Men by These Presents:

That I, Clarence W. Cooper
in consideration of the sum of Six Thousand Nine Hundred Fifty Six and 12/100 ^{DOLLARS} in the State aforesaid,
and the assumption of a mortgage indebtedness hereinbelow set forth,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Quenton Lewis, his heirs and assigns, ALL that piece, parcel or lot of land
situate, lying and being in the City of Greenville, County and State aforesaid,
and known as the greater portions of Lots 53, 54, 55 and 56, Section E, of a
subdivision, plat of which is recorded in the RMC Office for Greenville County,
S. C., in Plat Book G, page 292, and according to said plat having the following
metes and bounds, to wit; BEGINNING at an iron pin on the southeastern corner of
intersection of Camp Road and Druid Street; thence along southern side of Camp
Road N 74-30 E 104 feet to an iron pin; corner of Lot 57 of Section E; thence
along line of that lot S 11-22 W 150 feet to an iron pin in line of Lot 24, Sec-
tion E; thence along line of that lot S 74-30 W 104 feet to an iron pin on the
eastern side of Druid Street; thence along the eastern side of said Street N 11-22 E
150 feet to the beginning corner.

LESS, however, small portion of these lots heretofore conveyed by the grantor
herein to Jessie B. Quick, et al by deed recorded in the RMC Office in Deed Book
592 at page 534.

The grantee herein assumes and agrees to pay that certain note and mortgage here-
tofore executed by J. C. Balentine to First Federal Savings & Loan Association,
which mortgage has a present balance of \$9,543.98.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s) hand and seal this 24th day of June in the year
of our Lord One Thousand Nine Hundred and Fifty Eight

Signed, Sealed and Delivered in the Presence of
William D. Putman (Seal)
William B. James (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina, } Personally appeared before me Aileen D. Putman
Greenville County }
and made oath that he saw the within named grantor(s) Clarence W. Cooper
written deed, and that he, with William B. James sign, seal and as his act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 24th day of June, A. D. 19 58
William B. James (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, William B. James Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Annie C. Cooper
wife of the within named Clarence W. Cooper
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
linquish unto Quenton Lewis, his Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 24th day of June, A. D. 19 58
William B. James (Seal)
Notary Public for South Carolina
Annie C. Cooper

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 8th day of July 19 58, at 3:07 P.M., No. 1003
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