TITLE TO REAL ESTATE-Office of Carter & Hill, Attorneys at Law, 224 Lawyers Building, Gree





## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIL

## Know All Men by These Presents:

That We, Charles R. Carpenter and Florence M. Carpenter in consideration of the sum of Fourteen Thousand and no/100 (\$14,000.00) in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dee O. Blackmon and Patricia C. Blackmon, Their Heirs and Assigns forever:

All that certain piece, parcel or lot of land situate, lying, and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 26 of a subdivision known as Greenfields, Section 3 according to a plat thereof prepared by C. C. Jones, C. E., October, 1954, and recorded in the R. M. C. Office for Greenville County in Plat Book GG at Page 93, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western edge of a cul-de-sac at the northern end of Dolphin Street, the joint front corner of Lots Nos. 25 and 26, and running thence along the joint line of said lots, being the center line of a 10-foot drainage easement, S. 79-10 W. 99.2 feet to an iron pin at the joint rear corner of said lots; thence N. 11-55 W. 177.2 feet to an iron pin; thence N. 74-15 E. 70.6 feet to an iron pin at the rear corner of Lot No. 27; thence along the line of that lot, S. 35-45 E. 143.6 feet to an iron pin on the northern edge of said cul-de-sac at the northern end of Dolphin Street; thence along the curvature of said cul-de-sac, the chord of which is S. 17-09 W. 60 feet to the beginning corner. This being the same property conveyed to the Grantors by deed recorded in Vol. 518 at page 177. The Grantees are to pay the 1958 taxes.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-Eight.

3rd.

September

in the year

State of South Carolina,

Personally appeared before me

Leo H. Hill

Anna H. Harris

Greenville County

he saw the within named grantor(s) and made oath that

Charles R. Carpenter and Florence H. Carpenter their act and deed deliver the within sign, seal and as

written deed, and that She, with Sworn to before me this\_\_ A. D. 19\_58\_ September

Signed, Sealed and Delivered in the Presence of

(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Leo Howard Hill

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Florence M. Carpenter wife of the within named Charles R. Carpenter

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Dee O. Blackmon and Patricia C. Blackmon, Theirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd. September Notary Public for South Carolina

Florence M. Carrenter

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;

Recorded this \_\_\_\_\_\_ 4th \_\_\_\_\_day of \_\_\_\_ September \_\_\_\_\_ 19.58 \_, at \_\_4:48 \_\_\_\_ P.M., No. \_\_6164 \_\_\_\_\_\_.

400-1-20