

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents:

That I, Rosa G. Moore in the State aforesaid,
in consideration of the sum of One Hundred - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Arthur L. Dutton his Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Auston Township, just outside the corporate limits of the Town of Simpsonville, known and designated on a plat of the property of Rosa G. Moore prepared by Lewis C. Godsey, Surveyor, April 28, 1956, of record in the Office of the R. M. C. for Greenville County, S. C., in Plat Book PF, Page 411, as Lots Nos. 6 & 7 and having the following metes and bounds, to-wit: Beginning at an iron pin in the Northern edge of Rose Lane, joint corner with Lot No. 5 on said Lane, and running thence with the joint line of said Lot No. 5 N. 21-30 W. 112.4 feet to an iron pin on line of land of Wade Smith; thence with joint line of the Smith property S. 81-08 W. 148.9 feet to an iron pin in the edge of a County Road, now known as the Extension of N. Maple Street, corner of Lot No. 7; thence with the edge of said Extension of N. Maple Street S. 34-18 E. 75 feet to an iron pin, joint front corner with Lot No. 6 on said Street; thence on the same course, S. 34-18 E. 40.8 feet to an iron pin; thence S. 41-10 E. 34.2 feet to an iron pin, corner of Lot No. 6 on said Rose Lane; thence with the Northwestern edge of said Rose Lane N. 68-30 E. 108.2 feet to an iron pin, the point of beginning, and bounded by Rose Lane, Lot No. 5 as shown on said Plat, lands of Wade Smith and a County Road now known as the Extension of N. Maple Street.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this twenty-fourth day of September in the year of our Lord One Thousand Nine Hundred and fifty-eight

Signed, Sealed and Delivered in the Presence of
[Signature] (Seal)
[Signature] (Seal)
[Signature] (Seal)
[Signature] (Seal)

State of South Carolina } Personally appeared before me V. M. (Euck) Babb
COUNTY OF Greenville }

and made oath that he saw the within named grantor(s) Rosa G. Moore sign, seal and as her act and deed deliver the within written deed, and that he, with V. M. Babb, Jr., witnessed the execution thereof.

Sworn to before me this 24th day of September, A. D., 1958
[Signature] (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF } I, Notary Public, do hereby certify
Grantor is a woman.

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
[Signature] (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 10:15 A. M.
Recorded this 24th day of October 19 58, at _____ M., No. 10691

307-1-3.1
507-1-1-8