5M-9-57 TITLE OF REAL ESTATE —Form 13712—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA I'M 8 10 G RI ...

Know All Men by These Presents:

Thirteen Hundred and Seventy Five (\$1,375.00) ---- DOLLARS, in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

- NORMAN L. HAMILTON, JR., HIS HEIRS & ASSIGNS FOREVER -

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 85, Section 2, W ite Horse Hei hts, as is shown on a plat thereof recorded in the R. E. C. Office for Greenville County, South Carolina, in Plat Book "BB", Page 183, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of Jolly Avenue, joint front corner of Lots Nos. 85 and 86, and running thence along the joint line of said lots; S. 21-13 E., 170 feet to an iron pin; running thence S. 86-47 W., 90 feet to an iron pin; running thence along the joint line of Lots Nos. 85 and 8L, N. 21-13 W., 170 feet to an iron pin on the southerly side of Jolly Avenue at the joint front cormer of Lots Mos. 84 and 85; running thence along the southerly side of Jolly Avenue, N. 68-47 E., 90 feet to the point of HEGINNING.

The property herein conveyed is subject to the restrictions applicable to White Horse Heights recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 475, Page 101.

Grantee to pay 1958 Taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

hed and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal this | |
|--|-------------|
| Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and | ifty Eight. |
| | (Seal) |
| Signed, Sealed and Delivered-in-the Presence of | (Seal) |
| A Sant The Head | (Seal) |
| | (Seal) |
| 2/201/00 | (Seal) |
| | |

State of South Carolina

Personally appeared before me L.S. Fowler, Jr.

COUNTY OF GREENVILLE

written deed, and that

he saw the within named grantor(s) and made oath that sign, seal and as his

Sidney L.

C. E. Lloyd

act and deed deliver the within witnessed the execution thereof.

| Sworn to before me this | 9th |
|-------------------------|--------------------|
| |) A. D., 19 58 |
| 1 Mille Str / Lab | (Seal) |
| Notary Pablic | for South Carolina |

he, with

State of South Carolina

RENUNCIATION OF DOWER

Sidney L. Jay

Notary Public, do hereby certify

GREENVILLE COUNTY OF.

unto all whom it may concern, that Mrs. Katie J. Lloyd

wife of the within named C. E. Lloyd did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Norman L. Hamilton, Jr. his Heirs and Assigns, all her interest and forever relinquish unto Norman L. Hamilton, Jr. his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN u | nder my hand | and seal this. | 9th |
|---------|--------------|----------------|--------------------|
| av of | Octobe | | . D., 19 <u>58</u> |
| / / / | | Buch | (Seal) |
| | Botary | Patric for Sou | th Carolina |

Batic g. Slaga.

___; U. S. \$.... Cancelled documentary stamps attached: S. C. \$... 8th day of November 19.58, at / M., No. 12099 Recorded this

813.3.1.97