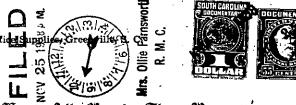
That

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



in the State aforesaid,

\_\_\_ DOLLARS,

Know All Men by These Presents:

in consideration of the sum of Four Hundred Thirty-five (\$435.00)to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

M.W. Fore, his heirs and Assigns, forever:

I, Walter W. Goldsmith

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Caro lina, being known and designates as lot 21 Section B of Englewood Estates, as shown by a plat thereof dated November 1951, recorded in the R.M C. Office for Greenville County in Plat Book "BB", at page 11.

BEGINNING at an iron pin on the north west side of Cherokee Drive, joint front corners of lots 22 and 21 and running N. 2-30 E. 75 feet to an iron pin on Cherokee Drive, joint front corners of lots 21 and 20; thence along the line of lots 21 and 20 N. 87-30 W. 123.3 feet to an iron pin, joint rear corners of lots 20, 9, 10 and 21; thence along the rear line of lots 10 and 21 S. 2-55 E. 75.3 feet to an iron pin, joint rear corners of lots 10, 11, 22 and 21; thence along the line of lots 21 and 22 S. 87-30 E. 116.2 feet to an iron pin on Cherokee Drive, the point d beginning.

Restrictions: The above described property is not to be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence shall be erected at a cost less than \$8000.00. No residence shall be erected nearer than fifty(50) feet to the front line. No residence shall be erected unless said lot have fifty (50) feet or more frontage; and no outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEE herein to pay taxes for the year 1958.

This property is conveyed subject to any rights of way now in existence. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 19 of our Lord One Thousand Nine Hundred and F ifty-eight. in the year Signed, Sealed and Delivered in the Presence of aux Book H and

Frances Smith					(Seal) (Seal) (Seal)
State of South Carolina COUNTY OF Breenville	Personally	appeared before me	La	new Smith	
and made oath that 5 he saw the with written deed, and that 5 he, with Sworn to before me this 19th day of November November Notary Public for	Eva H. Do	sign, seal and as	his	act and deed deliver the witnessed the execution th	
State of South Carolina county of	RENUNCIA I,	ATION OF DOWER	GRANT	FOR NOT MARRIED  Notary Public, do hereby	certify

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this	
day	of, A. D., 19	
	(Seal)	,*
	Notary Public for South Carolina	
		0.70 ^ **

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this 25th day of November 19.58, at / M., No. 13448...