TITLE TO REAL ESTATE—Prepared by HARPER D. HAWKINS, Attorney & Law, Green
State of South Carolina COUNTY NOV 25 2 47 PM W.E.
Greenville COUNTY
That I, B. Buford Waters, Sr. in consideration of the sum of Five (\$5.00)
and love and affection for my daughter, the granto to the grantor(s) in hand paid at and before the sealing of these presents by the greedged), have granted, bargained, sold and released, and by these presents do granted waters Lancaster and her heirs and assign
All of that parcel or lot of land with improf Greer, Chick Springs Township of Greenville C Miller Street, being a portion of that lot as she for the grantor by H.S.Brockman, Surveyor, dated the following courses and distances:
RECINNING at a point on the Miller Street 1

All Men by These Presents:

in the State aforesaid, DOLLARS,

tee herein,

rantee(s) (the receipt whereof is hereby acknowlant, bargain, sell and release unto the said grantee(s)

s forever:

ovements thereon in the City ounty, lying on the west side of nown on a plat of property made l December 21, 1944, having

ine at or near iron pin, corner with lot owned by Mrs. Thomas L. Smith, and runs thence with the Smith line N. 73-00 W. 194.8 feet to an iron pin on line of another lot owned by . Mrs. Thomas L Smith; thence S. 17-00 W. 100 feet to a point on line of the P.M. Wheeler lot, now owned by Mrs. Thomas L. Smith, corner with lot this day conveyed by grantor to B. Buford Waters, Jr.; thence with that line S. 73-00 E. 194.8 feet, more or less, to a point on street line at or near sidewalk; thence with line of Miller Street N. 17-00 E. 100 feet to the beginning, and being all of the remainder of lot conveyed to grantor by Peoples National Bank of Greenville, as Trustee, by deed dated August, 1944, recorded in Deed Book 266, at page 130, the remainder of said lot conveyed this day by grantor to B. Buford Waters, Jr.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any November day of

Witness the grantor's(s') hand and seal this 25th of our Lord One Thousand Nine Hundred and Fifty -eight.

Sealed and Delivered in the Presence of

Infand Materia Sr (Seal)

Stuta	of	South	(Tarolina	

State of South Carolina Greenville COUNTY

Personally appeared before me H. L. Cunningham

B. Buford Waters, Sr. and made oath that he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that he, with ... Evelyn Howell Frey witnessed the execution thereof.

Sworn to before me this 25th day of November Notary Public for South Carolina

HI Summy ghain

State	of	South	Carolina	
-------	----	-------	----------	--

RENUNCIATION OF DOWER

Greenville COUNTY

I, Evelyn Howell Freye,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucile M. Waters wife of the within named B. Buford Waters, Sr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest Mirjamulators Lancaster, her estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my	hand and	seal this	25th	~
LI Z	Z Nov	ember		, A. D., 195 8	
Ful	المر آهند	o il	tru	outh Carolina	
300		Notar Notar	y Public for S	outh Carolina	

Sucile m Waters

2:47 P. M.

Cancelled documentary stamps attached: S. C. \$ Recorded this 26th day of November

, 195 8, at / M., No. 13622 G22-9-4-1 Our OFG22-9-4