GFEEN/ LE CO. S. C. STATE OF SOUTH CAROLINA

GREENVILLE

FEB 3 3 35 PM 1959

Know All Men by Chese Presents:

HTRON . . . Talla

That I, Les E. Dellinger, in the State aforesaid. in consideration of the sum of Two Thousand, Nine Hundred Fifty (\$2,950.00) ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Alvin A. McCall, Jr., his heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 1, Timberlake, as per plot thereof recorded in the R...C. Office for Greenville County, South Carolina, in Plot Book "BB", page 185, and having, according to said plat, the following metes and boungs, to-wit:

BEGINNING at an iron bin on the Southerly side of Hermitage Road, at a point 79.8 feet East of the Southeast corner of the intersection of Selwyn Drive and Hermitage Road, joint front corner Lots 1 and 2, and running thence along the joint line of said lots, S. 3-19 E., 183 feet to an iron pin on the line of Lot No. 3; thence along the line with Lot No. 3, S. 82-16 E., 82 feet to an iron pin in the line of the lot herein conveyed and Lot No. 125, Section III, Lake Forest (Plat book "GG", pages 76 and 77); thence along the joint line with said lot, N. 6-23 E. 235 feet to an iron pin on the Southerly side of Hermitage hoad; thence along the Southerly side of Hermitage Road, S. 71-26 W. 125 feet to the point of beginning.

This is the same property described in deed recorded in Deeds Volume 538, page 369.

The above described property is subject to building restrictions recorded in the R.M.C Office for Greenville County, South Carolina, in Deeds Volume 535, page 67.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal tof our Lord One Thousand Nine Hundred and January

Signed, Sealed and Delivered in the Presence of

(Seal)

State of South Carolina

COUNTY OF GREENVILLE Personally appeared before me

Barbara R. Nelson

and made oath that she saw the within named grantor(s) Les E. Dellinger written deed, and that She, with James A. K. Roper

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this. A D., 19.59 CEC (Seal) Notary Public for South Carolina

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

James A. K. Roper Ι, .

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anne Roper Dellinger

wife of the within named Les E. Dellinger did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alvin A. McCall, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 29th | |
|---|-------------------------------|
| day of January , A. D., 19.59 | There Forev Wellinger |
| Notary Public for South Carolina | ANNE ROPER DELLINGER |
| Cancelled documentary stamps attached: S. C. \$; U. | S. \$ |
| Recorded this 3rd day of February | 19 59 , a3:35P. м., No. 19791 |
| | 277-2-198 |