State of South Carolina,

COUNTY OF GREENVILLE,

COUNTI OF GREE	14 4 1111111111111111111111111111111111									tha
PERSONALLY A	PPEARS befo	re me the	undersi	gned depon	ent, who	on oat	h says	that dep	onent s	aw the
above named Granton	(s) deliver the	within v	vritten ri	ght of way,	and that	depone	nt, wit	:h		`
Jumas	10. A	mith)	<u> </u>	, witne	essed the	executi	on the	reof.		
SWORN TO AND SU	JBSCRIBED 1	efore me	this	. 1	,	-A	. 6	1		
the / 7 th day of_	Janyary	19_	59	7	ann	1998) D	eponer	11922	<u>/</u>	
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Not	ary Public		· ·	، طری ست	<u></u>					
COMMONWEALTH OF		rts }								
COUNTY OF SUFFOLK)								alle a de de a
Personally ap	peared	<u>-</u>	<u>M. A. (</u>	iriffith.	-	, who	being	duly swo	orn says	s that sie
saw the above name	d John Hancoc	k Mutual	Life Inst	ırance Comţ	any, by	ا ـ ـ ـ ـ ـ ـ .	٠. ٠.	_wano	ا ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ	T Offe of
its Assistant Treasur	er, sign, seal at	nd as its a	ict and d	eed deliver t	he foregoi	ng satis	sfaction	for the t	ises and	purposes
therein mentioned	and that s he	with		MJ	Nyman		-	_ witnesse	d the	execution
thereof.					~~		01	1. 11:	4	
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8	this ninetee	1								
da Feb	ruary.	19 59	}							
Notary Public id and	for said Common	wealth.								
Thomas J	Foley)					.				
My commission exp	ires			May 16	, 19_	<u>64</u> . - <u>-</u>		- -		
777	the second of the second	•	,	·		_		:16	1 11	
2 2					Day	69		H.	Ö	
in the second se	3	-	# -			A. D. 19 5	Page 171	A t	Co., S	
OD & Olin	(A) =		ARKER WATER AND SEWEI SUB-DISTRICT COMMISSION			A. D	ge	Pđ.	ville	
E of South Carol CREENVILLE COUNTY		<u> </u>	D SI	RIGHT OF WAY		•	ď	Fee \$ Pd	Green	
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State of South Carolina, CREENVILLE COUNTY	41 1		PARKER WATER AND SEWER SUB-DISTRICT COMMISSION		his	March	and recorded in Vol. 618		Register of Mesne Conveyance, Greenville Co., S.	
LEATHERWOOD, WALKER, TOOD & MAI State of South Carolina, GREENVILLE COUNTY	James		 1		Filed this	~	d re		Regis	
当	ات ∥	l				of	an		17	

At a regular meeting of the Board of Directors of John Hancock Mutual Life Insurance Company, a quorum being present, held March 13, 1950, it was

VOTED: That the President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, and the Financial Secretary of the Company, or any one of them, be and he hereby is authorized to execute, seal with the corporate seal, acknowledge and deliver any and all instruments required in connection with any investment, sale or loan authorized by the Committee of Finance.

I hereby certify that the above is a t	true copy of vote passed March 13, 1950, by the Board of								
	rance Company; that the same still remains in full force, and that								
	is an Assistant Treasurerof the Company, th								
nineteenth day of February , 1959 (F. E. Kavanaugh) Assistant Secretary									
	Assistant Secretary								
Form 3380 Ed. 4-50 Printed in U. S. A. Recorded	(F. E. Kavanaugh) March 3, 1959 at 11:16 A. M. #22454								