

TITLE TO REAL ESTATE—Prepared by HAYNS



ARION & JOHNSTONE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
County of GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That J. HEWLETT PARKINS, JR. and ELLEN F. PARKINS in the State aforesaid,

in consideration of the sum of Six Thousand Seven Hundred Fifty and no/100 (\$6,750.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

CHARLES V. TURPIN and VERTA W. TURPIN

All that piece, parcel or lot of land, situate, lying and being on the north-east side of Mauldin Street near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 6 of Block H of the property of "Furman Investment Company" as shown on a plat prepared by C. M. Furman, Jr., engineer, dated July, 1923 and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book F at pages 159 and 160, and having according to said plat and a more recent plat prepared by R. E. Dalton dated December 20, 1939, the following metes and bounds:

BEGINNING at an iron pin on the northeast side of Mauldin Street, 90 feet northwest of the intersection of Patton Street and Mauldin Street, at the joint front corner of Lots Nos. 4 and 6 and running thence with the north-east side of Mauldin Street N. 37-40 W. 50 feet to an iron pin at the joint front corner of Lots Nos. 6 and 8; thence with the line of Lot No. 8 N. 52-20 E. 157.57 feet to an iron pin at the joint corner of Lots Nos. 6, 7, 8 and 9; thence with the rear line of Lot No. 7 S. 38-15 E. 50.03 feet to an iron pin at the joint corner of Lots Nos. 4, 5, 6 and 7; thence with the line of Lot No. 4 S. 52-20 W. 157.97 feet to the point of beginning.

This is the identical property conveyed to the grantors herein by deed of Helen Juanita Oliver O'Shields, dated May 13, 1955 and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 526 at page 78.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hands and seals this 4th day of March in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Joan P. Spencer
Mitchell King, Jr.

J. Hewlett Parkins, Jr. (Seal)
Ellen F. Parkins (Seal)

STATE OF SOUTH CAROLINA, } Personally appeared before me Joan P. Spencer
County of GREENVILLE } and made oath that she saw the within named grantor(s) sign, seal and as their
act and deed deliver the within written deed, and that she, with Mitchell King, Jr. witnessed the execution thereof.

Sworn to before me this 4th day of March, A. D. 19 59.
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Joan P. Spencer

STATE OF SOUTH CAROLINA, }
County of GREENVILLE } I, Mitchell King, Jr.

do hereby certify unto all whom it may concern, that Mrs. Ellen F. Parkins wife of the within named J. Hewlett Parkins, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of March, A. D. 19 59.
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Ellen F. Parkins