

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY.

Know All Men by These Presents:

That I, Donald C. Matthews in the State aforesaid, in consideration of the sum of Seventy-five Hundred (\$7500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William S. Maddox, Jr.

All that lot of land in the city of Greenville, in the county of Greenville, state of South Carolina, known and designated as Lots Nos. 42 and 43 on plat of Druid Hills recorded in the RMC Office for Greenville County in plat book P page 113 and having according to said plat and a recent survey made by T. C. Adams, February 1959, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the west side of Paris View Drive (formerly Fairview Avenue, the front joint corner of Lots 41 and 42; thence with the west side of said Paris View Drive, S. 8-55 E. 48.6 feet to a point; thence S. 10-52 W. 50 feet to a point; thence S. 33-52 W. 65 feet to a point; thence S. 46-52 W. 30.4 feet to a point; thence S. 78-42 W. 23.9 feet to an iron pin corner of the intersection of West Hillcrest Drive; thence with the north side of West Hillcrest Drive N. 49-28 W. 50 feet to a point; thence N. 63-02 W. 59.6 feet to an iron pin corner of Lot No. 44; thence with the line of said lot N. 24-46 E. 76.6 feet to an iron pin corner of Lot No. 41; thence with the line of said lot N. 71-21 E. 150 feet to the beginning corner.

This is the same property conveyed to grantor by Shives-Hughes Realty Co. by deed recorded October 18, 1948 in volume 362 page 251 of the RMC Office for Greenville County, and is conveyed subject to building restrictions applicable to said subdivision, recorded in deed volume 309 page 15.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3 day of March in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Signatures of W.W. Wilkins and Milton E. McCain with 10-dollar documentary stamps and seals.

State of South Carolina, Greenville County Personally appeared before me Milton E. McCain

and made oath that he saw the within named grantor(s) Donald C. Matthews sign, seal and as his act and deed deliver the within written deed, and that he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 3 day of March, A. D. 19 59. Notary Public for South Carolina

State of South Carolina, Greenville County RENUNCIATION OF DOWER I, W. W. Wilkins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita W. Matthews wife of the within named Donald C. Matthews did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William S. Maddox, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 day of March, A. D. 19 59. Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 6th day of March 19 59, at 3:40 P.M., No. 22927

176-3-92493