## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

MAR 10 10 34 AM 1959









## - Anow All Men by These Presents:

in the State aforesaid, That I, William L. Costner; in consideration of the sum of Five Thousand Eight Hundred Seventy Six and No/100---DOLLARS, and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James W. Petit, Jr., his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, County . of Greenville State of South Carolina, on the eastern side of Marlboro Drive, and being known and designated as Lot No. 262, Belle Meade Section 3, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Page 187 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Marlboro Drive at joint front corner of Lots Nos. 262 and 263 and running thence along said Drive N. 6 - 44 W. 80 feet to an iron pin; thence along the joint line of Lots Nos. 261 and 262 N. 83-16 E. 140 feet to an iron pin; thence S. 6-44 E. 80 feet to an iron pin; thence along the joint line of Lots Nos. 263 and 262 S. 83-16 W. 140 feet to the point of beginning.

The above is the same property conveyed to the grantor by Derby Heights, Inc. by its deed dated December 29, 1958 and recorded in Deed Book 613, at Page 375.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the note and mortgage given by the grantor to Fidelity Federal Savings and Loan Association recorded in the R. M. C. Office for Greenville County in Mortgage Book 770, at Page 453, the balance now due and owing being \$11,074.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

March in the year Witness the grantor's(s') hand 9th and seal of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of



State of South Carolina,

Greenville County

Rebecca A. Daniel Personally appeared before me

and made oath that She saw the within named grantor(s)

written deed, and that She, with John P. Mann

sign, seal and as

William L. Costner act and deed deliver the within witnessed the execution thereof.

Sworn to before me this\_\_\_\_9th A. D. 19. 59. -(Seal) Notary Public for South Carolina Roberca a. Dani

State of	f	South	Carol	lina,
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RENUNCIATION OF DOWER

I, Greenville County

John P. Mann,

Notary Public, do hereby certify

Marilyn G. Costner unto all whom it may concern, that Mrs. William L. Costner wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. James W. Petit, Jr., his linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_9th	
day of, A. D. 19_59	
Jamp. Mann (Seal)	
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;

Recorded this 10th day of March 19 59, at 10:34 A. M., No. 23195

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