STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Know All Men by These Presents:

I, WM. R. TIMMONS, JR., That in the State aforesaid, in consideration of the sum of ONE THOUSAND FIFTY AND NO/100 - - - (\$1,050.00) -- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. M. BROWN, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the City of Mauldin, and being known and designated as Lot Number 74 of a subdivision known as Glendale, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book KK at Pages 128-129, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northern side of Fairfield Drive at the joint front corner of Lots 73 and 74 and running thence N 11-16 E 165.2 feet to a point at the joint rear corner of Lots 73 and 74; thence S 80-39 E 109.5 feet to a point on the Western side of an unnamed street at the rear corner of Lot 74; thence with the Western side of said unnamed street S 11-08 W 146.4 feet to a point; thence following the curvature of the Northwestern intersection of said unnamed street with Fairfield Drive (the chord of which is S 56-04 W 35.3 feet) to a point; thence with the Northern side of Fairfield Drive N 78-44 W 85 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1959 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

same of any part thereo	II.		_
Witness the grantor's(s') hand and seal	this 13th	, day of April	in the reas
of our Lord One Thousand Nine Hundred and	Fifty-Nine.		in the year
	1 = 1 05 1.2110.		
	\sim \sim \sim	1/2 Jaminon	(900)
Signed, Sealed and Delivered in the Presence of		/	Jacob Cocar
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Catherine Francis	\		(Seal
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			(Seal
State of South Carolina		•	
State of South Carolina			

COUNTY OF GREENVILLE

Personally appeared before me Catherine Francis

and made oath that S he saw the within named grantor(s) Wm. R. Timmons, Jr., sign, seal and as His act and deed deliver the within written deed, and that S he, with D. E. Mullikin witnessed the execution thereof.

Sworn	to before me	this 13th		
day of	April		A. D	19 59
1250	777	ary Public for		(Seal)
•	Nota	ary Public for	South Ca	arolina

Catherine Francis	
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State	of	South	Carolina
COUNT	ΥC	F GREE	NVILLE

RENUNCIATION OF DOWER

Ī, D. E. Mullikin,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Corinne J. Timmons, wife of the within named

wife of the within named Wm. R. Timmons, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. M. Brown, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

~		and singular the premises within mentioned and r	elease
GIVEN under my hand and seal thisday of April ,April	13th . D., 1959.	Parime of Timmon	-
day of April , A Notary Public for Sout	th Carolina		
Cancelled documentary stamps attached: S. C. :	\$; U. S. \$		
Recorded thisday of	April	19.59, at / M., No. 27251	
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