STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

20 Pil 1959





Know All Men by These Presents:

in the State aforesaid, That I, James E. Burger ----DOLLARS, in consideration of the sum of TWENTY-FIVE HUNDRED AND NO/LOO (\$2500.00)-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe O. Charping, his heirs and assigns:

ALL those two lots and one-half lot in Greenville County, South Carolina known as Lots 22 and 21 and the northern one-half of Lot 20 of a subdivision known and designated as Glendale Heights, as shown by a plat thereof made by J. Mac Richardson, February, 1958 and recorded in the Greenville County R. M. C. Office in Plat . Book "KK", at page 143, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the eastern side of Glendale Street at the joint front corners of Lots #23 and #22 and running thence with the eastern side of Glendale Street, S. 6-45 E., 70 feet to a pin at the line of Lot #21; thence continuing with the line of Lot #21 and still with the eastern side of Glendale Street, S. 6-45 E., 70 feet to a pin in the line of Lot #20; thence continuing still with the eastern side of Glendale Street, S. 6-45 E., 35 feet to the center of Lot #20; thence down the center of Lot #20, along a line bisecting said lot and parallel to the side line of said lot, N. 83-15 E., 130 feet to a pin in the subdivisioon property line; thence continuing with the subdivision property line, N. 6-45 W., 35 feet to a pin at the rear corner of Lot #21; thence still with the subdivision property line, N. 6-45 W., 70 feet to a pin at the rear corner of Lot #22; thence still with the subdivision property line, N. 6-45 W., 70 feet to a pin at the joint rear corners of Lots #22 and #23; thence with the line of Lot #23, S. 83-15 W., 130feet to the point of beginning.

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	ers, Hereditaments and Appurtenances to the said premises be-
onging, or in anywise incident or appertaining.	bereinshove named
and his Heirs and Assigns forever.	remises before mentioned unto the grantee(s) hereinabove named,
And the grantor(s) do(es) hereby bind the grantor(s) and	the grantor's(s') Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto	the grantee(s) hereinabove named, and the grantee's(s') Heirs and
	gainst every person whomsoever lawfully claiming or to claim the
same or any part thereof. Witness the grantor's(s') hand and seal this	1st day of April in the year
of our Lord One Thousand Nine Hundred and Fit	fty-nine
	1) amb 5 Ruses (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
December Jan	(Seal)
Y CONTRACTOR OF THE PROPERTY O	(Seal)
1-3-Cis-1-11Cing-21-6-6-5-	(Seal)
State of South Carolina,	and the fore we will be fore we
Greenville County	appeared before me Lila Fayssoux
and made oath that She saw the within named grantor(s)	James E. Burger
written deed, and that she, with George F. Towns	sign, seal and as his act and deed deliver the within witnessed the execution thereof.
written deed, and that she, with George F. Towns	S

State of South Carolina,

Sworn to before me this...

RENUNCIATION OF DOWER

Greenville County

unto all whom it may concern, that Mrs.

George F. Townes Ruby A. Burger

Notary Public, do hereby certify

wite of the within named

James E. Burger

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto Joe O. Charping, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. linquish unto

GIVEN under m	Annil	this 1st 59 A. D. 19
~~~	Notary Public	(Seal)

Ruby a Benger

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

lșt

Notary Public for South Carolina

A. D. 19 59

I,

Recorded this 17th day of April 19.59, at 1:20 P.M., No. 27171

1191.4-1-335-14