STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

GREENVILLE CO. S. C. .

AUG 15 9 50 AN 1959 Know All Men by These Presents:

That Homes, Inc. of Greenville, S. C., a corporation DOLLARS, in consideration of the sum of FORTY-TWO HUNDRED AND FIFTY & NO/100 (\$4250.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain; sell and release unto the said Douglas J. Pitman and Sybil H. Pitman, their heirs and assigns, forever:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, lying and being on the South side of Seventh Street in Judson Mills Village, and being known and designated as Lot 37, Section 4 of Judson Mills Village as shown by-plat recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "K", Pages 75 and 76, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Seventh Street, joint front corner of Lots No. 36 and 37, said pin also being 54 feet East from the Southeast corner of the intersection of Seventh Street and Neubert Avenue and running thence with the line of Lot No. 36, S. 1-42 E. 120 feet to an iron pin; thence with the line of Lot No. 1, N. 88-10 E. 80 feet to an iron pin; thence with the line of Lot No. 38, N. 1-42 W. 120 feet to an iron pin on the South side of Seventh Street; thence with the South side of Seventh Street, S. 88-10 W. 80 feet to the beginning corner.

This conveyance is subject to all easements, rights-of-way and restrictions of record.

Grantees to pay 1959 taxes.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) been break to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part day of

Witness the grantor's(s') hand and seal this	15
of our Lord One Thousand Nine Hundred and Fifty-nine	
Signed, Scaled and Delivered in the Presence of	

	· ·
HOMES, INC. OF GREENVILLE, S. C., a	(Seal)
HOMES, INC. OF GREENVILLE, S. C., a BY データー President	(Seal
	(Seal
1. 1.6.1	(Seal
Secretary	(Seal

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Sta	te of	South	Carolina	ł

Perionally appeared before me W. B. Price

and made oath that he saw the within named grantor(s) Homes, Inc. of Greenville, S.C. a corporation by its President, F.H.Carr and Ira A. Giles, Jr., Secretary, scaland as its act and deed deliver the within Greenville County act and deed deliver the within witnessed the execution thereof. written deed, and that he, with J. H. Price, Jr.

Swarn to be	efore me this	15th	
3 T. i	August	A. D. 19.59	
day of the	ach	(Seal)	
TENG	Notary Public f	, A. D. 19.59 (Seal) or South Carolina	

88	BY.	rice		

State of South Carolina Greenville County

RENUNCIATION OF DOWER

CORPORATION DEED

Notary Public, do herebý certify

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this)	
day of, A. D. 19	>	
Norman Public for South Carolina		1. Jan. 1. Jan
TOMETY I MUME TO SOME SITE		
Cancelled documentary stamps attached: S. C. \$; L	1.S.\$	
Cancelled documentary stamps attached: S. C. \$; C. Recorded this	19.59 , at	