

OCT 5 10 35 AM 1959

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE J. BROWN WORTH R.M.C.



Know All Men by these Presents.

That Arthur L. Ritz in the State aforesaid, in consideration of the sum of One Thousand and No/100 (\$1000.00) DOLLARS, and Assumption of Mortgage Indebtedness Set Out Below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George W. Thompson, his Heirs and Assigns, forever:

All my undivided one-half interest in and to: All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, being shown as Lot No. 14 on Plat of Enoree Heights, recorded in Plat Book QQ, at pages 54 & 55, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Tigerville Road, at joint front corner of Lots Nos. 13 and 14, and running thence with the line of said lots, N. 24-30 W. 237 feet; thence N. 65-20 E. 100 feet; thence with the line of Lot No. 15, S. 24-40 E. 229 feet to an iron pin on Tigerville Road; thence with Tigerville Road, S. 60-45 W. 100.3 feet to the point of beginning.

Being the same premises conveyed to Grantor and Grantee jointly by C. Victor Pyle, Trustee, by Deed recorded in Deed Book ____, at page ____, R.M.C. Office for Greenville County.

As a further consideration for this conveyance, the Grantee assumes and agrees to pay the balance due on a Mortgage to Citizens Lumber Company covering the above described property in the original amount of \$8,000.00 and recorded in Mortgage Book 799, at page 319, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29 day of September in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of O. H. Bagwell, W. R. Caruthers, O. H. Bagwell (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me ~~XXXXXXXXXXXXXXXXXXXX~~ Arthur L. Ritz

and made oath that he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that she, with ~~XXXXXXXXXXXXXXXXXXXX~~ W. R. Caruthers witnessed the execution thereof.

Sworn to before me this 29 day of September, A. D., 1959. O. H. Bagwell (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } G. P. Henderson a Notary Public, do hereby certify I, ~~XXXXXXXXXXXXXXXXXXXX~~ Shirley B. Ritz

unto all whom it may concern, that Mrs. Arthur L. Ritz wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto George W. Thompson, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5 day of September, A. D., 1959. G. P. Henderson (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 5th day of October 19 59, at 10:35 A.M. M., No. #10521